## HEBER PUBLIC UTILITY DISTRICT 7TH STREET WATER PIPELINE PROJECT

## PROJECT DESCRIPTION

HEBER PUBLIC UTILITY DISTRICT (HPUD) IS TO CONDUCT IMPROVEMENTS FOR THE WATER DISTRIBUTION PIPELINE THAT RUNS ALONG 7TH/ STREET FROM HEBER AVENUE TO THE FIRE HYDRANT INSTALLATION AT THE 7TH/ STREET TERMINATION POINT EAST OF HEFFERNAN AVENUE. THE EXISTING 4-INCH ACP DIAMETER WATER PIPELINE IS TO BE ABANDONED IN PLACE AND CAPPED AFTER THE REMOVAL OF EXISTING FITTINGS. A 6-INCH DIAMETER PVC WATER PIPELINE IS TO BE INSTALLED TO REPLACE THE OUT OF STANDARD AND UNDERSIZED EXISTING ACP PIPE. CONSTRUCTION OF THE WATERLINE WILL INCLUDE INSTALLATION OF THE NEW PVC PIPE (APPROXIMATELY 1,000 LINEAL FEET) WITHIN THE NATIVE AREAS ALONG 7TH/ STREET, THROUGH SEVERAL SEGMENTS OF PAVEMENT, CONNECTION OF SIXTEEN (16) WATER SERVICE LINES WITH WATER METERS, INSTALLATION OF THIRTEEN (13) ISOLATION VALVES AND VARIOUS PIPE FITTINGS TO CONNECT THE NEW 6-INCH PVC WATER PIPELINE TO THE EXISTING WATER DISTRIBUTION PIPE SYSTEM, AND INSTALLATION OF THE FIRE HYDRANT AT THE TERMINATION POINT 180 FEET EAST OF HEFFERNAN AVENUE.

CONSTRUCTION OF THE WATER PIPELINE WILL REQUIRE ADDITIONAL WORK WHICH WILL CONSIST OF TRAFFIC CONTROL, EROSION CONTROL, AND ASPHALT PAVEMENT. THE TRAFFIC CONTROL PLANS WILL BE INCLUDED WITH THE DESIGN. IT SHALL BE NECESSARY FOR THE CONTRACTOR TO PROVIDE LOCAL ACCESS TO THE RESIDENCES AND ANY BUSINESSES LOCATED ALONG THE LENGTH OF THE PROJECT. EROSION CONTROL PLANS WILL BE INCLUDED WITH THE DESIGN AND WILL BE REQUIRED TO BE IMPLEMENTED DURING CONSTRUCTION. EXISTING ASPHALT PAVEMENT ROADWAYS WILL REQUIRE PARTIAL REMOVAL AND MILLING FOR CONSTRUCTION OF THE WATER PIPELINE. THE EXISTING ASPHALT PAVEMENT ROADS ARE TO BE REPAIRED PER THE IMPROVEMENT PLANS AND COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT REQUIREMENTS. A CALTRANS ENCROACHMENT PERMIT IS TO BE ATTAINED FOR PIPELINE ALONG STATE ROUTE 86.

#### PROJECT SPECIFIC NOTES:

- ALL EXISTING DRY AND WET UTILITIES ILLUSTRATED ARE APPROXIMATE. ALL UTILITIES CROSSING THE PROPOSED WATER LINE SHALL BE REQUIRED TO BE POT-HOLED. SEE NOTE 2.
- WILL BE REQUIRED TO "POT-HOLE" THE EXISTING UNDERGROUND UTILITIES WITHIN THE LIMITS OF CONSTRUCTION WITHIN TEN (10) DAYS FROM THE ISSUANCE OF THE NOTICE TO PROCEED. IT WILL BE REQUIRED TO COORDINATÉ THE "POT-HOLING" ACTIVITIES WITH THE UTILITY COMPANIES AND ENGINEER. IT WILL BE VERIFIED THAT THE EXISTING UTILITIES ARE LOCATED BELOW OR ABOVE THE PROPOSED NEW WATER PIPELINES AND WATER SERVICE PIPELINES. THE SUBBASE DESIGN LEVATION OF THE NEW IMPROVEMENTS. RELOCATION OF THE UTILITIES WILL BE COORDINATE WITH THE UTILITY COMPANY. THERE ARE EXISTING UNDERGROUND TELEPHONE CABLE, WATER GAS, ELECTRICAL, FIBER OPTIC, COMMUNICATION, IRRIGATION AND SEWER UTILITIES. IT WILL BE REQUIRED TO POTHOLE AND EXPOSE THE UTILITIES PRIOR TO THE EXCAVATION OF THE NEW WATER PIPELINES AND WATER SERVICE PIPELINES. THE CONSTRUCTION MANAGER WILL OBSERVE THE UTILITIES DURING THE POTHOLE EXCAVATION WORK. THE CONSTRUCTION MANAGER SHALL OBTAIN THE ELEVATION OF THE EXPOSED UTILITY AND VERIFY THAT THE UTILITY DOES NOT CONFLICT WITH THE WATER PIPELINE GRADE AS ILLUSTRATED ON THE PROFILE DRAWING. THE CONTRACTOR WILL PREPARE HIS/HER PROPOSAL BASED ON THE ASSUMPTION THAT UNDERGROUND UTILITIES WILL NOT BE REQUIRED TO BE RELOCATED BY THE CONTRACTOR.
- CONTRACTOR SHALL INSTALL THE AWWA C-900 DR 18, PRESSURE CLASS 235 PVC WATER PIPELINE O THE SIZE AND DESIGN GRADES AS ILLUSTRATED ON THE PLAN AND PROFILES OF THE
- THE CONSTRUCTION MANAGER SHALL AS-BUILT ALL UTILITIES ENCOUNTERED DURING THE ONSTRUCTION ACTIVITIES. THE AS-BUILT DRAWING SHALL INCLUDE THE HORIZONTAL STATION TOP OF UTILITY ELEVATION, UTILITY MATERIAL COMPOSITION, UTILITY DIMENSIONS OR DIAMETER
- THE EXACT LOCATION OF FIRE HYDRANTS SHALL BE DETERMINED BY THE IMPERIAL COUNTY FIRE DEPARTMENT DEPUTY FIRE MARSHALL AT THE TIME OF CONSTRUCTION (AT THE TIME THE STAKING OF THE WATER PIPELINE OCCURS). THE CONTRACTOR AND CONSTRUCTION MANAGER SHALL CONTACT THE COUNTY OF IMPERIAL DEPUTY FIRE MARSHALL AT THE FOLLOWING PHONE NUMBER: (442) 265-3020 PRIOR TO THE STAKING OF THE WATER PIPELINE. THE DEPUTY FIRE MARSHALL'S È-MÁIL IS ROBERTMALEK@CO.IMPERIAL.CA.US.
- THE CONTRACTOR SHALL REMOVE AND DISPOSE OF EXISTING PIPELINE, VALVES, AND FITTINGS AS NOTED ON THE IMPROVEMENT PLANS.

| REVISION | DATE | COMMENTS |
|----------|------|----------|
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|          |      |          |

## IMPERIAL COUNTY PUBLIC WORKS GENERAL NOTES

#### STREET IMPROVEMENT GENERAL NOTES

- COUNTY ENCROACHMENT PERMIT CONDITIONS AND PROVISIONS SHALL TAKE PRECEDENCE OVER THE APPROVED PLANS AND SPECIFICATIONS FOR ANY CONFLICTS
- THE STRUCTURAL SECTIONS SHALL BE IN ACCORDANCE WITH IMPERIAL COUNTY STANDARDS (OR CALTRANS IF IN STATE ROW) AND AS APPROVED BY THE PUBLIC WORKS
- . APPROVAL OF THESE IMPROVEMENT PLANS AS SHOWN DOES NOT CONSTITUTE APPROVAL OF ANY CONSTRUCTION OUTSIDE THE PROJECT BOUNDARY.
- ALL UNDERGROUND UTILITIES WITHIN THE STREET RIGHT-OF-WAY SHALL BE CONSTRUCTED CONNECTED AND TESTED PRIOR TO CONSTRUCTION OF BERM, CURB, CROSS-GUTTER AND
- THE EXISTENCE AND LOCATION OF EXISTING UNDERGROUND FACILITIES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO OTHER EXISTING FACILITIES EXCEPT AS SHOWN ON THESE PLANS, HOWEVER, THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT ANY EXISTING FACILITY SHOWN HEREON AND ANY OTHER WHICH IS NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
- LOCATION AND ELEVATIONS OF IMPROVEMENTS TO BE MET BY WORK TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION OF NEW WORK. CONTRACTOR WILL MAKE EXPLORATORY EXCAVATIONS AND LOCATE EXISTING UNDERGROUND FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS ARE NECESSARY BECAUSE OF ACTUAL LOCATION OF EXISTING
- 7. UTILITIES COORDINATION

NO LESS THAN 3 WORKING DAYS PRIOR TO ANY EXCAVATION OR TRENCHING. EACH CONTRACTOR DOING SUCH WORK SHALL CONTACT THE FOLLOWING AGENCIES SO THAT EXISTING UNDERGROUND UTILITIES MAY BE LOCATED. THE AGENCY MAY REQUIRE AN

(760) 337-4575/(760) 337-4562

(760) 339-9280

(800) 422-4133

(760) 312-6512

- . IMPERIAL IRRIGATION DISTRICT (POWER)
- B. IMPERIAL IRRIGATION DISTRICT (WATER)
- 6. THE CABLE COMPANY

EXISTING UNDERGROUND UTILITIES

BEFORE EXCAVATING FOR THIS CONTRACT, VERIFY LOCATION OF UNDERGROUND UTILITIES. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS HAS BEEN OBTAINED FROM AVAILABLE RECORDS ONLY AND MAY NOT REFLECT ALL EXISTING UTILITIES. LOCATION OF ALL EXISTING UTILITIES SHALL BE CONFIRMED BY FIELD MEASUREMENTS BY CONTRACTOR PRIOR TO CONSTRUCTION OF

CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN HEREON AND ANY OTHER EXISTING LINES NOT OF RECORD OR NOT SHOWN

ACCURATE VERIFICATIONS AS TO SIZE, LOCATION AND DEPTH OF EXISTING UNDERGROUND SERVICES SHALL BE THE CONTRACTOR'S AND CONSTRUCTION MANAGER'S RESPONSIBILITY THE CONTRACTOR SHALL NOTIFY THE SOUTHERN CALIFORNIA GAS COMPANY. SBC. IMPERIA IRRIGATION DISTRICT AND ANY OTHER AFFECTED UTILITY AGENCIES PRIOR TO STARTING HIS WORK NEAR SUCH UTILITY FACILITIES AND SHALL COORDINATE HIS WORK WITH UTILITY REPRESENTATIVES. FOR LOCATION OF UNDERGROUND UTILITIES AND APPURTENANCES, CONTACT "UNDERGROUND SERVICE ALERT" AT 811.

- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO CONTACT THE UTILITY AGENCIES, ADVISE THEM OF THE PROPOSED IMPROVEMENTS AND BEAR THE COST OF RELOCATIONS, IF
- CONSTRUCT A PUBLIC STREET LIGHT SYSTEM CONFORMING TO APPROPRIATE STANDARDS AND STREET LIGHT SPECIFICATIONS. POWER SOURCES AND RUNS SHALL BE SHOWN ON THE "AS-BUILT" IMPROVEMENT DRAWINGS. ALL POWER SOURCES SHALL BE LOCATED WITHIN THE DEDICATED RIGHT-OF-WAY OR EASEMENT
- 10.NO PAVING SHALL BE DONE UNTIL EXISTING POWER POLES ARE RELOCATED OUTSIDE THE
- 1.PRIVATE ROAD IMPROVEMENTS SHOWN HEREON ARE FOR INFORMATION ONLY. COUNTY OFFICIALS SIGNATURE HEREON DOES NOT CONSTITUTE APPROVAL OR RESPONSIBILITY OF ANY KIND FOR THE DESIGN OR CONSTRUCTION OF THESE PRIVATE IMPROVEMENTS.
- 12. ALL SIGNS TO BE ALUMINUM WITH 3M HIGH INTENSITY TYPE REFLECTIVE FACE OR
- 13. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPLACEMENT OF ANY STRIPING, PAVEMENT MARKERS, OR LEGENDS OBLITERATED BY THE CONSTRUCTION OF THIS PROJECT.
- 14. THE CONTRACTOR SHALL DO ALL NEW STRIPING AND SANDBLASTING OF REDUNDANT
- 15. THE CONSTRUCTION OF ONE PCC STANDARD DRIVEWAY PER LOT, LOCATION TO B DETERMINED IN THE FIELD BY THE ENGINEER OF WORK. PCC SURFACING OF DRIVEWAY TO EXTEND FROM CURB TO PROPERTY LINE UNLESS OTHERWISE SHOWN.
- 16. THE CONTRACTOR SHALL BE RESPONSIBLE TO SECURE AN ENCROACHMENT PERMIT FROM THE COUNTY OF IMPERIAL DEPARTMENT OF PUBLIC WORKS FOR ANY EXCAVATION OR CONSTRUCTION WITHIN COUNTY ROAD RIGHT-OF-WAY, FOR INSPECTIONS, 48 HOUR MINIMUN NOTICE IS REQUIRED, (442) 265-1818. ADDITIONALLY, UNDERGROUND SERVICE ALERT (USA) MUST BE CALLED TWO WORKING DAYS BEFORE THE CONTRACTOR MAY EXCAVATE. THEIR CONTACT NUMBER IS 811. ALL WORK AND MATERIALS ARE SUBJECT TO THE INSPECTION AND APPROVAL FROM THE COUNTY DEPARTMENT OF PUBLIC WORKS OR THEIR REPRESENTATIVE
- 17.NO REVISIONS OF ANY KIND SHALL BE MADE TO THESE PLANS WITHOUT THE PRIOR WRITTEN APPROVAL OF BOTH THE COUNTY ENGINEER (OR HIS REPRESENTATIVE) AND THE ENGINEER OF RECORD. A REPRODUCIBLE AS-BUILT PLAN SET WILL BE PROVIDED TO THE PUBLIC WORKS DEPARTMENT AS A CONDITION OF SUBSTANTIAL CONSTRUCTION COMPLETION AND
- 18. ALL WORK AND MATERIALS SHALL CONFORM TO THESE PLANS AND SPECIFICATIONS, THE IMPERIAL COUNTY DEPARTMENT OF PUBLIC WORKS STANDARDS AND ENCROACHMENT PERMIT CONDITIONS. ANY REFERENCED STANDARDS AND SPECIFICATIONS AND THE SPECIFICATIONS & THE REQUIREMENTS OF THE AGENCIES REFERRED TO HEREIN. ALL WORK SHOWN OR INDICATED BY THESE PLANS SHALL BE COMPLETED IN ACCORDANCE WITH THE STANDARDS. POLICIES AND REGULATIONS OF IMPERIAL COUNTY; WHERE, OR IF, CONFLICTS OCCUR, THEN THE IMPERIAL COUNTY REQUIREMENTS SHALL GOVERN.
- 19.UNLESS SPECIFICALLY INDICATED OTHERWISE METHODS EMPLOYED AND MATERIAL USED IN THE CONSTRUCTION OF ALL OFFSITE IMPROVEMENTS SHALL CONFORM TO THE APPLICABLE PROVISIONS OF THE "STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS DATED MAY 2006". ALL WORK IS SUBJECT TO INSPECTION AND APPROVAL
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN AN EXCAVATION PERMIT. FROM THE STATE OF CALIFORNIA DIVISION OF SAFETY AND TO ADHERE TO ALL PROVISIONS OF THE STATE CONSTRUCTION SAFETY ORDERS AND STANDARDS.

- ACTIVITY STORM WATER PERMIT FROM THE STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER QUALITY. CONTACT "STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER QUALITY, ATTENTION: STORM WATER PERMIT UNIT, P.O. BOX 1977,
- 22.CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNER/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD, PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- 23.AS DETERMINED BY THE COUNTY PUBLIC WORKS DIRECTOR/ROAD COMMISSIONER, THE DEVELOPER IS RESPONSIBLE, AS A MINIMUM, FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT
- 24.EXISTING STORM DRAIN PIPES/CULVERTS WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN PROJECT VICINITY SHALL BE REPAIRED AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC
- 25.TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE CURRENT WORK AREA TRAFFIC
- 26.ANY EXISTING SURVEY MONUMENTS OR COUNTY RECOGNIZED BENCHMARKS SHALL BE PROTECTED BY THE CONTRACTOR. SHOULD ANY SUCH MONUMENTS OR BENCHMARKS BE REMOVED, DAMAGED, OBLITERATED OR ALTERED BY THE CONTRACTOR'S OPERATIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER RESETTING OF THE SAME AS PER THE SUBDIVISION MAP ACT. THE PROFESSIONAL LAND SURVEYORS ACT AND THE SATISFACTION OF THE COUNTY SURVEYOR/DIRECTOR OF PUBLIC WORKS, SUCH POINTS SHALL BE REFERENCED AND REPLACED WITH APPROPRIATE MONUMENTATION BY A LICENSED LAND SURVEYOR OR A REGISTERED CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING. CORNER RECORD OR RECORD OF SURVEY AS APPROPRIATE SHALL BE FILED BY THE LICENSED LAND SURVEYOR OR REGISTERED CIVIL ENGINEER.
- COUNTY AIR POLLUTION CONTROL DISTRICT (APCD) FUGITIVE DUST CONTROL RULES AND REGULATIONS AND SHALL COMPLY WITH THEIR PERMITTING REQUIREMENTS, IF APPLICABLE
- FROM COMPILING ADDITIONAL NOTES THAT MAY BE REQUIRED FOR THE PROJECT.

## SHEET INDEX

- 1. TITLE SHEET
- SYMBOLS, LEGEND AND ABBREVIATIONS
- SHEET INDEX
- 7TH STREET FROM STATION 1+14.05 TO STATION
- 7TH STREET FROM STATION 6+00E TO STATION
- PIPELINE DETAILS I
- PIPELINE DETAILS II
- CONNECTION DETAILS I
- TRAFFIC CONTROL PLAN I
- 10. TRAFFIC CONTROL PLAN II
- 11. TRAFFIC CONTROL PLAN III
- 12. EROSION CONTROL PLAN
- 13. EROSION CONTROL PLAN DETAILS

## AREA VICINITY MAP

SAN DIEGO

SALTON

SEA

WESTMORLAND'

**IMPERIAL** 

HOLTVILLE

SITE VICINITY MAP

\_\_\_\_\_

VENTURA

SOUTHERN CALIFORNIA

LUIS CARRAZCO SAN BERNARDINO **ANGELES** 

REPUBLIC OF MEXICO

CHIEF OPERATOR FRANCISCO RODRIGUEZ **HPUD ATTORNEY** STEVE WALKER

## **BOARD OF DIRECTORS**

HPUD STAFF

**GENERAL MANAGER** 

CLERK OF THE BOARD

FINANCE MANAGER

**PRESIDENT** 

HELEN DIAZ MOLINA

MADELINE DESSER

JACOB BERMUDEZ

POMPEYO TABAREZ. JR. VICE PRESIDENT

DELFINO P. MATUS

**DIRECTOR** TONY SANDOVAL **DIRECTOR** 

KAINE GARCIA **DIRECTOR** 

CALIPATRIA COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

> JOHN A. GAY DIRECTOR OF PUBLIC WORKS **COUNTY OF IMPERIAL**

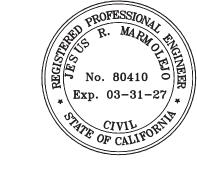
No. 62028 Exp. 9-30-25

## **DECLARATION OF RESPONSIBLE CHARGE**

I HEREBY DECLARE THAT I AM THE ENGINEER OF THE WORK OF THIS PROJECT, THAT I HAVE EXERISED REPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION OF 6703 OF THE BUSINESS AND PROFESSIONS CODE AND THAT THE **DESIGN IS CONSISTENT WITH CURRENT STANDARDS.** 

I UNDERSTAND THAT THE CHECK OF THE PROJECT DRAWINGS AND SPECIFICATIONS BY THE COUNTY OF IMPERIAL IS CONFINED TO REVIEW ONLY AND DOES NOT RELIEVE ME AS ENGINEER OF WORK, OF MY REPONSIBILITY FOR PROJECT DESIGN.

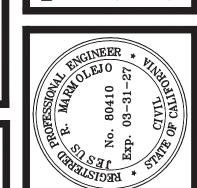
**JESUS R. MARMOLEJO** THE HOLT GROUP, INC. **1601 N. IMPERIAL AVENUE** EL CENTRO, CA 92243 (760) 337-3883



JESUS R. MARMOLEJO R.C.E. NO. 80410

**DATE:** 04/29/2025 **EXPIRATION DATE**; 03-31-27





**DESIGNED BY: JM** DRAWN BY: JM HECKED BY: JM

## LEGEND

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DESCRIPTION

OVERHEAD ELECTRICITY

OVERHEAD TELEPHONE

UNDERGROUND TELEPHONE LINE

UNDERGROUND ELECTRICAL LINE

OVERHEAD CABLE

POWER POLE

**GUY WIRE** 

ELECTRICAL VAULT

WATER PIPELINE

WATER METER

CATCH BASIN

CLEAN OUT BOX

BACKFLOW PREVENTOR

SIGN AND/OR SIGN POST

UNDERGROUND PIPELINE

**EXACT LOCATION UNKOWN** 

TREE / OVERGROWN VEGETATION

PIPELINE BLOW-OFF

A.C. PAVEMENT

BENCHMARK

**FENCE** 

VALVE

RIGHT OF WAY

PIEZOMETER

PROPERTY LINE

FIRE HYDRANT

BUILDING

STREET / PARKING LIGHT

P.C.C. INFRASTRUCTURE

SHADE STRUCTURE

CONTOUR LINE

SPOT ELEVATION

BANK SLOPES

POLE & ANCHOR

FLOW DIRECTION

**EDGE OF PAVEMENT** 

for, or liable for, unauthorized changes to or uses of these plans. All changes to these plans must be in

writing and must be approved by the preparer of these plans.

STRUCTURE

MANHOLE

SANITARY SEWER PIPELINE

SANITARY SEWER CLEAN OUT

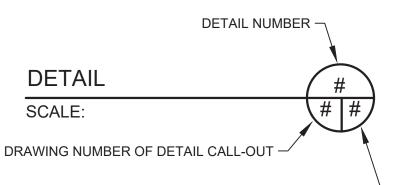
UNDERGROUND GAS PIPELINE

STORM DRAIN PIPELINE

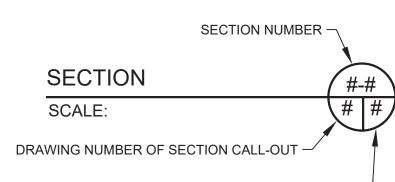
# SECTION NUMBER —

| DRAWING NUMBER OF — SECTION CALL-OUT | ### | #-# |
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SECTION IS LOCATED

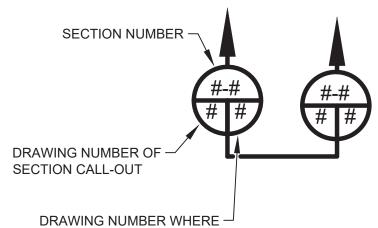


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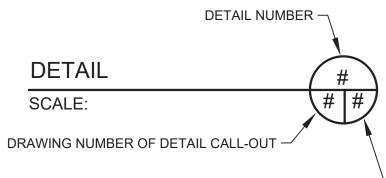


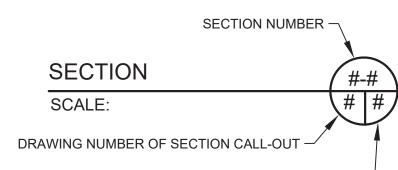
DRAWING NUMBER WHERE SECTION IS LOCATED -

## SECTION & DETAIL IDENTIFICATION



DEGREE





## **ABBREVIATIONS**

| @               | AT                                    | DBL         | DOUBLE                           | IN                 | INCH                                |
|-----------------|---------------------------------------|-------------|----------------------------------|--------------------|-------------------------------------|
| Ø               | DIAMETER                              | DET         | DETAIL                           | INFO               | INFORMATION                         |
| #               | NUMBER                                | D.I.        | DUCTILE IRON                     | INV.               | INVERT                              |
| %               | PERCENT                               | DIA         | DIAMETER                         | IPS                | IRON PIPE SIZE                      |
| AASHTO          | AMERICAN ASSOCIATION OF STATE HIGHWAY | DIM         | DIMENSION PIPE                   | IRR                | IRRIGATION                          |
|                 | AND TRANSPORTATION                    | DIP<br>DIST | DUCTILE IRON PIPE DISTANCE       | JCT<br>L           | JUNCTION<br>LENGTH                  |
|                 | OFFICIALS                             |             |                                  | LB                 | POUND                               |
| ABS             | ACRYLONITRILE BUTADIENE<br>STYRENE    | DL/DR<br>DN | DRAIN LINE/DRAIN DOWN            | LG                 | LONG                                |
|                 |                                       | DWG         | DRAWING                          | LIC                | LICENSE                             |
| ABUT            | ABUTMENT                              | DWV         | DRAIN WASTE VENT                 | LIN                | LINEAR/LINEAL                       |
| A/C             | AIR CONDITIONER                       | D/W         | DRIVEWAY                         | LN                 | LANE                                |
| A.C.            | ASPHALT CONCRETE                      | Δ           | DELTA                            | LS                 | LAND SURVEYOR                       |
| A.C.P.          | ASBESTOS CEMENT PIPE                  | E           | EAST                             | LT                 | LEFT                                |
|                 | ACRE FEET                             | EA          | EACH                             | LWL                | LOW WATER LEVEL                     |
| AGG.<br>ALUM    | AGGREGATE<br>ALUMINUM                 | EC          | END OF CURVE                     | MAINT              | MAINTENANCE                         |
| ACOM            | APPARENT OPENING SIZE                 | ECC         | ECCENTRIC                        | MATL               | MATERIAL                            |
| APCD            | AIR POLLUTION CONTROL                 | EF          | EACH FACE                        | MAX.               | MAXIMUM                             |
|                 | DISTRICT                              | EG          | EXISTING GRADE                   | MFR                | MANUFACTURER                        |
| APP             | APPROXIMATE                           | EL          | ELEVATION                        | MFG                | MANUFACTURING                       |
| ASPH            | ASPHALT                               | ELEC        | ELECTRIC                         | MG                 | MILLION GALLON                      |
| ASTM            | AMERICAN SOCIETY FOR                  | ELEV        | ELEVATION                        | MGD                | MILLION GALLONS PE<br>DAY           |
|                 | TESTING AND<br>MATERIALS              | EMB         | EMBANKMENT                       | 140 /              |                                     |
|                 |                                       | ENGR.       | ENGINEER                         | MG/L               | MILLIGRAMS PER LITE                 |
| AVE             | AVERAGE                               | ENT         | ENTRANCE                         | MH                 | MANHOLE                             |
| AWWA            | AMERICAN WATER WORKS ASSOCIATION      | E.P.        | EDGE OF PAVEMENT                 | MI                 | MILE                                |
| Δ7              |                                       | EPDM        | ETHYLENE PROPYLENE DIENE M-CLASS | MIN.               | MINIMUM<br>MISCELLANEOUS            |
| AZ<br>BAL       | AZIMUTH<br>BALANCE                    | EQ          | EQUAL                            | MISC.<br>MJ        | MISCELLANEOUS MECHANICAL JOINT      |
| BC<br>BAL       | BEGINNING OF CURVE                    | EQUIP       | EQUIPMENT                        | мл<br>MKR          | MARKER                              |
| BDRY            | BOUNDARY                              | EQUIP       | EXIT SIGN                        | MKR<br>MLI         | MIXED LIQUOR INFLU                  |
| BEG             | BEGINNING                             | EST         | ESTIMATE                         | MM                 | MILLIMETER                          |
| BK              | BACK                                  | EVAP        | EVAPORATIVE                      | MON                | MONUMENT                            |
| BKFL            | BACKFILL                              | EW          | EACH WAY                         | MPH                | MILES PER HOUR                      |
|                 | BLIND FLANGE                          | EXC         | EXCAVATION                       | N.RIM              | NORTH RIM                           |
| BLDG.           | BUILDING                              | EXIST       | EXISTING                         | N                  | NORTH                               |
| BLK             | BLOCK                                 | FD          | FLOOR DRAIN                      | N.H.               | NATIVE SURFACE                      |
| BLM             | BUREAU OF LAND                        | FDN         | FOUNDATION                       | NO                 | NUMBER                              |
|                 | MANAGEMENT                            | FE          | FIRE EXTINGUISHER                | NPDES              | NATIONAL POLLUTANT                  |
| BM              | BENCHMARK                             | FENCOR      | FENCE CORNER                     |                    | DISCHARGE ELIMINATI                 |
| BOD             | BIOLOGICAL OXYGEN                     | FF          | FINISH FLOOR ELEVATION           |                    | SYSTEM                              |
|                 | DEMAND                                | FG          | FINISHED GRADE                   | NPT                | NATIONAL PIPE THRE                  |
| BRG             | BEARING                               | FH          | FIRE HYDRANT                     | N.T.S.             | NOT TO SCALE                        |
| BTM             | воттом                                | FIN         | FINISH                           | 0-0                | OUTSIDE TO OUTSIDE                  |
| BTWN            | BETWEEN                               | Æ           | FLOWLINE                         | O.C.               | ON CENTER                           |
| B.V.            | BUTTERFLY VALVE                       | FLG         | FLANGED                          | O.D.               | OUTSIDE DIAMETER                    |
| BYP             | BYPASS                                | FLR         | FLOOR                            | OHC                | OVERHEAD CABLE                      |
| CASQA           | CALIFORNIA STORMWATER                 | F.M.        | FLOW METER                       | OHE                | OVERHEAD ELECTRICA                  |
|                 | QUALITY ASSOCIATION                   | FM          | FORCE MAIN                       |                    |                                     |
| C-C             | CENTER TO CENTER                      | FP          | FLOOR PENETRATION                | OHT                | OVERHEAD TELEPHON                   |
| C&G             | CURB AND GUTTER                       | FPS         | FEET PER SECOND                  |                    |                                     |
| C2B             | CLASS 2 BASE                          | FRP         | FIBERGLASS REINFORCED PLASTIC    | ORIG               | ORIGINAL                            |
| CALC<br>CB      | CALCULATED                            | F.S.        | FORGED STEEL                     | OS&Y               | OUTSIDE STEM AND OXIDATION          |
| CBC             | CATCH BASIN CALIFORNIA BUILDING       | FS          | FINISH SURFACE                   | OX<br>OZ           | OUNCE                               |
| CBC             | CODE                                  | FT          | FEET                             | PC                 | POINT OF CURVATUR                   |
| CC              | CUBIC CENTIMETER                      | FTG         | FOOTING                          | P.C.C              | PORTLAND CEMENT                     |
| CCW             | COUNTER CLOCKWISE                     | FW          | FLAT WASHER                      | 1.0.0              | CONCRETE                            |
| CE              | CLARIFIER EFFLUENT                    | G           | GAS                              | P.D.               | PLAIN END                           |
| CFS             | CUBIC FEET PER SECOND                 | GA          | GAGE OR GAUGE                    | PERF               | PERFORATED                          |
| C.I.            | CAST IRON                             | GAL         | GALLONS                          | PI                 | POINT OF INTERSECT                  |
| CIP             | CAST IRON PIPE                        | GALV        | GALVANIZED                       | ዊ                  | PROPERTY LINE                       |
| CIRC            | CIRCUMFERENTIAL                       | GEN<br>GB   | GENERAL<br>GRADE BREAK           | PLI                | PLANT INFLUENT                      |
| CJ              | CONSTRUCTION JOINT                    | GM          | GAS METER                        | POB                | POINT OF BEGINNING                  |
| Œ               | CENTERLINE                            | GND         | GROUND                           | POC                | POINT ON CURVE                      |
| CLR             | CLEAR                                 | GPH         | GALLONS PER HOUR                 | P.P.               | POWER POLE                          |
| CM <sup>2</sup> | SQUARE CENTIMETERS                    | GPM         | GALLONS PER MINUTE               | PPM                | PARTS PER MILLION                   |
| C.M.C.          | CEMENT MORTAR COATED                  | GSP         | GALVANIZED STEEL PIPE            | PROJ               | PROJECT                             |
| C.M.L.          | CEMENT MORTAR LINED                   | GV          | GATE VALVE                       | PROP               | PROPERTY                            |
| CMP             | CORRUGATED METAL PIPE                 | GW          | GROUND WATER                     | PSF                | POUNDS PER SQUAR FOOT               |
| CMP-A           | CORRUGATED METAL                      | H&T         | HUB & TACK                       | DCI                |                                     |
|                 | PIPE-ARCH                             | H.B.        | HOSE BIB                         | PSI                | POUNDS PER SQUAR INCH               |
| CMU             | CONCRETE MASONRY                      | HDG         | HOT DIPPED GALVANIZED            | PT                 | DDECCLIDE TDANCMIT                  |
|                 | UNIT                                  | HDPE        | HIGH DENSITY                     | P.T.               | PRESSURE TRANSMIT POINT OF TANGENCY |
| COB             | CLEAN OUT BOX                         |             | POLYETHYLENE                     | PVC                | POLYVINYL CHLORIDE                  |
| COL             | COLUMN                                | HDWL        | HEADWALL                         | PVMT               | PAVEMENT                            |
| CONC            | CONCRETE                              | HORIZ       | HORIZONTAL                       | PW                 | POTABLE WATER                       |
| CONST           | CONSTRUCT                             | HP          | HORSEPOWER                       | P/S                | PRESTRESSING                        |
| CONT.           | CONTINUOUS/CONTINUED                  | HT          | HEIGHT                           | QTY                | QUANTITY                            |
| COR             | CORNER                                | HW          | HIGH WATER                       | R                  | RADIUS                              |
| CPVC            | CHLORINATED POLYVINYL                 | HWL         | HIGH WATER LEVEL                 | RAS                | RETURN ACTIVATED                    |
|                 | CHLORIDE                              | HWY         | HIGHWAY                          | 11/13              | SLUDGE                              |
| CT              | COURT                                 | HYD         | HYDRANT                          | R.C.               | REINFORCED CONCRE                   |
| CTR             | CENTER                                | ICBO        | INTERNATIONAL CONFERENCE OF BLDG | RCP                | REINFORCED CONCRE                   |
| CU FT           | CUBIC FEET                            |             | OFFICIALS                        | · · <del>· ·</del> | PIPE                                |
| CU YD           | CUBIC YARD                            | I.D.        | INSIDE DIAMETER                  | RD                 | ROAD                                |
| CULV            | CULVERT                               | IID.        | IMPERIAL IRRIGATION              | REF                | REFERENCE                           |
| CW              | CLOCKWISE                             | 110         | DISTRICT                         |                    | REINFORCED                          |
| CW              |                                       |             |                                  |                    |                                     |

| 1.51 |      | LANG                       | SAN     | SANITARY                     |
|------|------|----------------------------|---------|------------------------------|
| LN   |      | LANE                       | SCH     | SCHEDULE                     |
| LS   |      | LAND SURVEYOR              | SCHED   | SCHEDULE                     |
| LT   |      | LEFT                       | SD      | STORM DRAIN                  |
| LW   | /L   | LOW WATER LEVEL            | SDFM    | STORM DRAIN FORCE            |
| MΑ   | AINT | MAINTENANCE                | 051 111 | MAIN                         |
| MA   | ΛTL  | MATERIAL                   | CDD     | CTANDADD DIMENCION           |
| MA   | ·Χ   | MAXIMUM                    | SDR     | STANDARD DIMENSION<br>RATIO  |
| MF   |      | MANUFACTURER               |         |                              |
| MF   |      | MANUFACTURING              | SEC     | SECTION                      |
|      |      |                            | SHT     | SHEET                        |
| MG   |      | MILLION GALLON             | SIM     | SIMILAR                      |
| MG   | SD.  | MILLION GALLONS PER<br>DAY | SL      | SOLIDS LINE                  |
|      |      | DAT                        | SM      | STATIC MIXER                 |
| MG   | S/L  | MILLIGRAMS PER LITER       | SP      | SPACING/SPACE                |
| MH   | 1    | MANHOLE                    | SPEC    | •                            |
| МІ   |      | MILE                       |         | SPECIFICATION                |
|      | N.   | MINIMUM                    | SQ      | SQUARE                       |
|      | SC.  | MISCELLANEOUS              | SQ FT   | SQUARE FEET                  |
|      |      |                            | SQ YD   | SQUARE YARD                  |
| MJ   |      | MECHANICAL JOINT           | SS      | SANITARY SEWER               |
| Mk   |      | MARKER                     | SSL     | SECONDARY SEWAGE LINE        |
| ML   | .l   | MIXED LIQUOR INFLUENT      | SST     | STAINLESS STEEL              |
| MN   | Л    | MILLIMETER                 | ST      | STREET                       |
| MC   | N    | MONUMENT                   | STA     | STATION                      |
| MF   | РН   | MILES PER HOUR             | STD     | STANDARD                     |
| N.f  | RIM  | NORTH RIM                  |         |                              |
| N    |      | NORTH                      | STL     | STEEL                        |
|      | 1.1  |                            | STRUCT  | STRUCTURE                    |
| N.I  |      | NATIVE SURFACE             | S/W     | SIDEWALK                     |
| NC   | )    | NUMBER                     | SWPPP   | STORMWATER POLLUTION         |
| NP   | PDES | NATIONAL POLLUTANT         |         | PREVENTION PLAN              |
|      |      | DISCHARGE ELIMINATION      | TAN     | TANGENT                      |
|      |      | SYSTEM                     |         |                              |
| NP   | PT   | NATIONAL PIPE THREAD       | TBD     | TO BE DETERMINED             |
| N.T  | T.S. | NOT TO SCALE               | TBM     | TEMPORARY BENCHMARK          |
| 0-   |      | OUTSIDE TO OUTSIDE         | T.C.    | TOP OF CURB OR TOP           |
| _    | -    |                            |         | OF CONCRETE                  |
| 0.0  |      | ON CENTER                  |         |                              |
| 0.1  |      | OUTSIDE DIAMETER           | TDH     | TOTAL DYNAMIC HEAD           |
| OH   | łC   | OVERHEAD CABLE             | TEMP    | TEMPORARY                    |
| OH   | łΕ   | OVERHEAD ELECTRICAL        | TELE    | TELEPHONE                    |
|      |      | LINE                       |         | TOP OF FOOTING               |
| OH   | łΤ   | OVERHEAD TELEPHONE         | TF      |                              |
|      |      | LINE                       | THK     | THICK                        |
| OR   | SIC  | ORIGINAL                   | TKN     | TOTAL KJELDAHL<br>NITROGEN   |
|      | 6&Y  | OUTSIDE STEM AND YOKE      |         | NIIROGEN                     |
|      |      |                            | TMH     | TOP OF MANHOLE               |
| OX   |      | OXIDATION                  | TN      | TON                          |
| OZ   |      | OUNCE                      | TOE     | TOE OF SLOPE                 |
| PC   | ;    | POINT OF CURVATURE         | TOF     | TOP OF FLOOTING              |
| P.(  | C.C  | PORTLAND CEMENT            | ТОМ     | TOP OF MANHOLE               |
|      |      | CONCRETE                   |         |                              |
| P.[  | D.   | PLAIN END                  | TOP     | TOP OF SLOPE/PIPE            |
| PE   | :RF  | PERFORATED                 | TOS     | TOP OF SLAB                  |
| PI   |      | POINT OF INTERSECTION      | TOW     | TOP OF WALL                  |
| PL   |      | PROPERTY LINE              | T.C.    | TOP OF PAVEMENT              |
| PL   | J    | PLANT INFLUENT             | TSS     | TOTAL SUSPENDED              |
| PO   | )R   | POINT OF BEGINNING         |         | SOLIDS                       |
| PO   |      | POINT ON CURVE             | TV      | TELEVISION                   |
|      | _    |                            | TYP.    | TYPICAL                      |
| P.F  |      | POWER POLE                 | UE      | UNDERGROUND                  |
| PP   |      | PARTS PER MILLION          | OL      | ELECTRICITY                  |
| PR   | SO1  | PROJECT                    |         | LINIDEDODOLINID              |
| PR   | ROP  | PROPERTY                   | UG      | UNDERGROUND                  |
| PS   | SF . | POUNDS PER SQUARE          | UL      | UNDERWRITERS<br>LABORATORIES |
|      |      | FOOT                       |         | P IDOINTIONIES               |
| PS   | 31   | POUNDS PER SQUARE          | UNO     | UNLESS NOTED                 |
|      |      | INCH                       |         | OTHERWISE                    |
| PT   |      | PRESSURE TRANSMITTER       | UT      | UNDERGROUND                  |
| P.1  |      | POINT OF TANGENCY          |         | TELEPHONE                    |
|      |      |                            | UV      | ULTRA VIOLET                 |
| PV   | _    | POLYVINYL CHLORIDE         | UW      | UTILITY WATER                |
|      | MT   | PAVEMENT                   | uWs     | MICRO WATT SECONDS           |
| PW   |      | POTABLE WATER              |         |                              |
| P/   | 'S   | PRESTRESSING               | V       | VOLTS                        |
| QT   | Υ    | QUANTITY                   | VC      | VERTICAL CURVE               |
| R    |      | RADIUS                     | VERT    | VERTICAL                     |
| RA   | S    | RETURN ACTIVATED           | VIC     | VICTAULIC                    |
|      |      | SLUDGE                     | VOL     | VOLUME                       |
| R.O  | 0    | REINFORCED CONCRETE        | W       | WATER                        |
| R.C  |      | REINFORCED CONCRETE        | WAS     | WASTE ACTIVATED SLUDGE       |
| KU   | и."  | PIPE                       | WM      | WATER METER                  |
|      |      |                            | WS      | WATER SURFACE                |
| RD   |      | ROAD                       |         |                              |
| RE   | F    | REFERENCE                  | W/      | WITH                         |
| RE   | INF  | REINFORCED                 | W/0     | WITHOUT                      |
| RE   | QD.  | REQUIRED                   | WWF     | WOVEN WIRE FABRIC            |
|      |      |                            | WWTP    | WASTEWATER TREATMENT         |
|      |      |                            |         | PLANT                        |
|      |      |                            | XING    | CROSSING                     |
|      |      |                            | X-SEC   | CROSS SECTION                |
|      |      |                            | 520     |                              |
|      |      |                            |         |                              |
|      |      |                            |         |                              |
|      |      |                            |         |                              |

REV REVISION

RJ RING TYPE JOINT

REFERENCE POINT

ROW RIGHT-OF-WAY

RAILROAD

RW RAW WASTEWATER

S. SOUTH / SLOPE

SA SUPPLY AIR

SAN SANITARY

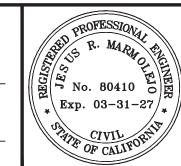
| OR TOP                        |     |
|-------------------------------|-----|
| C HEAD                        |     |
| ING                           |     |
| HL                            |     |
| OLE                           |     |
| E<br>TING<br>OLE<br>E/PIPE    |     |
| MENT<br>NDED                  |     |
| )                             |     |
|                               |     |
| )                             |     |
| )                             |     |
|                               |     |
| SECONDS                       |     |
| VE _                          |     |
|                               |     |
| TED SLUDGE                    |     |
| CE                            | Į 😧 |
|                               |     |
| FABRIC<br>FREATMENT           |     |
|                               |     |
| )N                            |     |
|                               |     |
| IEBER PUBLIC (<br>STREET WATE |     |
| OIRELI WAIL                   | ヿ   |

| DIGALFRT               | Dig                         |
|------------------------|-----------------------------|
|                        | DIAL TOLL FREE              |
| TM                     | 811                         |
|                        | AT LEAST TWO DAYS           |
|                        | BEFORE YOU DIG              |
| UNDERGROUND SERVICE AL | LERT OF SOUTHERN CALIFORNIA |

| 1 |     |   |          |      |                 |                |
|---|-----|---|----------|------|-----------------|----------------|
| 1 | No. | REVISION  | APPROVED | DATE | DESIGNED BY: JM | DRAWN BY: JM   |
| ļ |     |   |          |      | SCALE: PER PLAN | CHECKED BY: JM |
|   |     |   |          |      | BENCH MARK No.  | ELEV.:         |
|   |     |   |          |      | BENCHMARK       |                |
|   | ι   | UNAUTHORIZED CHANGES AND USES: The engineer preparing these plans |          |      |                 |                |

PREPARED UNDER THE DIRECT SUPERVISION OF: 80410

JESUS R. MARMOLEJO, P.E. 04/29/2025 DATE REG. EXP.



R.C.E. No.

03-31-27



IJ ISOLATION JOINT

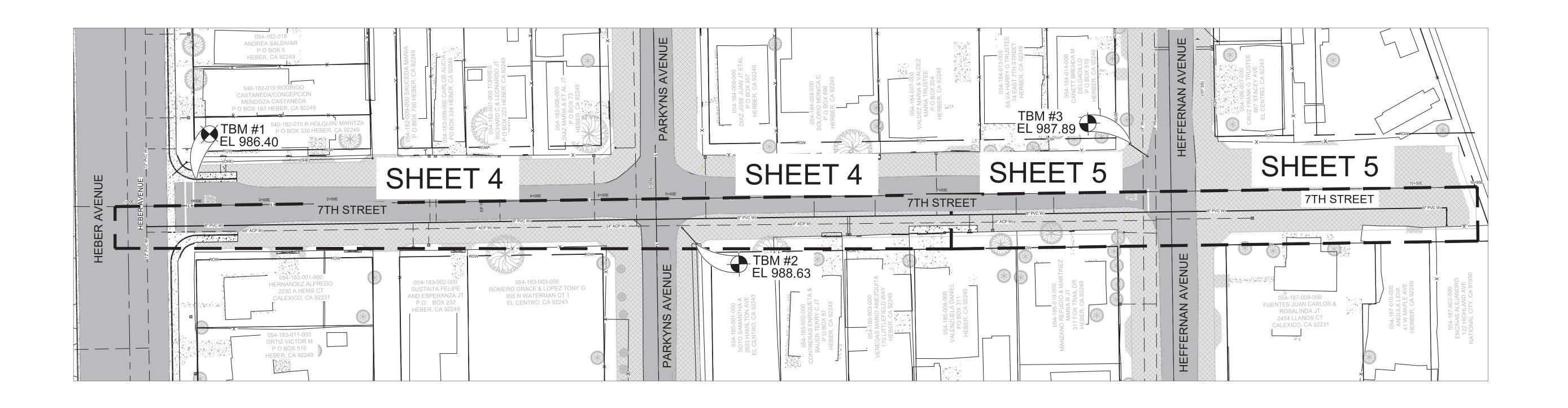
1601 N. IMPERIAL AVENUE EL CENTRO, CA 92243 PHONE : (760) 337-3883 BLYTHE, CA 92225 PHONE: (760) 922-4658 FAX: (760) 337-5997 FAX: (760) 922-4660

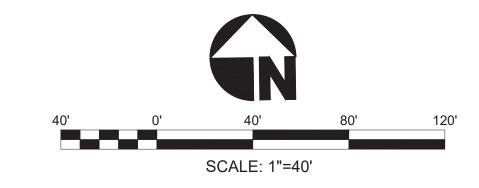


| OJECT TITLE:   | HEBER PUBLIC UTILITY DISTRICT<br>7TH STREET WATER PIPELINE PROJECT |
|----------------|--|
| OJECT NUMBER : | 744.099  |
| EET CONTENT :  | SYMBOLS, LEGEND AND ABBREVIATIONS                                  |

13 SHEETS

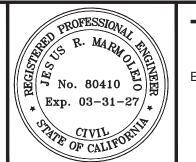
SHEET NO.





| No. | REVISION   | APPROVED | DATE | DESIGNED BY: JM | DRAWN BY: JM   | PREPARED UNI       |
|-----|--|----------|------|-----------------|----------------|--------------------|
|     |  |          |      | SCALE: PER PLAN | CHECKED BY: JM | 7                  |
|     |  |          |      | BENCH MARK No.  | ELEV.:         | 7                  |
|     |  |          |      | BENCHMARK       | -              | JESUS R. MARM      |
| fe  | JNAUTHORIZED CHANGES AND USES: The engineer preparing these plans or, or liable for, unauthorized changes to or uses of these plans. All changes to writing and must be approved by the preparer of these plans. |          |      |                 |                | 04/29/2025<br>DATE |

JNDER THE DIRECT SUPERVISION OF: 80410 RMOLEJO, P.E. R.C.E. No. 03-31-27 REG. EXP.



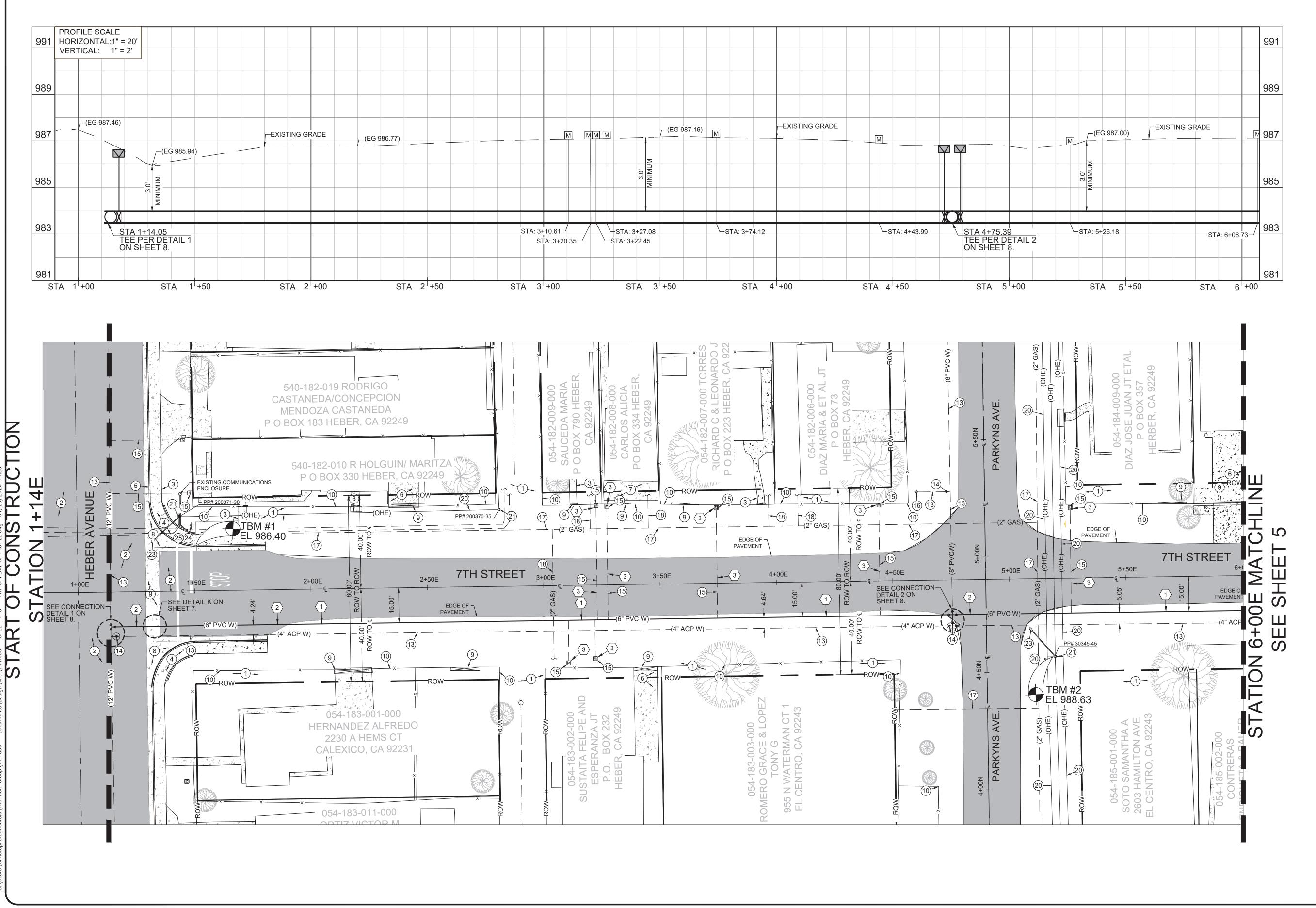
The Holt Group, Inc 1601 N. IMPERIAL AVENUE EL CENTRO, CA 92243 PHONE : (760) 337-3883 FAX : (760) 337-5997 201 E. HOBSONWAY BLYTHE, CA 92225

PHONE: (760) 922-4658 FAX: (760) 922-4660

| <b>C.</b> | 7 |    |
|-----------|---|----|
| NNING     |   | N. |
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| PROJECT TITLE :  HEBER PUBLIC UTILITY DISTRICT  7TH STREET WATER PIPELINE PROJECT |
|---|
| PROJECT NUMBER: 744.099   |
| SHEET CONTENT: SHEET INDEX  |

SHEET NO. OF



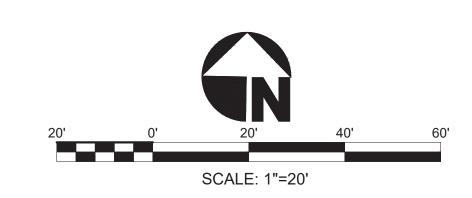
**EXISTING KEYNOTES** (1) EXISTING NATIVE MATERIAL TO REMAIN. (2) EXISTING A.C. PAVEMENT TO REMAIN. (3) EXISTING P.C.C. SIDEWALK TO REMAIN. (4) EXISTING P.C.C. HANDICAP RAMP TO REMAIN. (5) EXISTING P.C.C. CURB AND GUTTER TO REMAIN. (6) EXISTING P.C.C. DRIVEWAY TO REMAIN. (7) EXISTING P.C.C. SLAB TO REMAIN. (8) EXISTING P.C.C. SPANDREL TO REMAIN. (9) EXISTING FENCE GATE TO REMAIN. (10) EXISTING FENCE TO REMAIN. (11) EXISTING SANITARY SEWER PIPELINE TO REMAIN. (12) EXISTING SANITARY SEWER MANHOLE TO REMAIN. (13) EXISTING WATER PIPELINE TO REMAIN. (14) EXISTING WATER VALVE TO REMAIN. (15) EXISTING WATER SERVICE LINE AND METER. (16) EXISTING FIRE HYDRANT TO REMAIN. (17) EXISTING GAS PIPELINE TO REMAIN. (18) EXISTING GAS SERVICE TO REMAIN. (19) EXISTING OVERHEAD TELEPHONE LINES. (20) EXISTING OVERHEAD ELECTRICAL LINES. (21) EXISTING POWER AND/OR TELEPHONE POLE TO REMAIN. (22) EXISTING GUY WIRE TO REMAIN. (23) EXISTING STREET LIGHT TO REMAIN. (24) EXISTING STREET NAME SIGN TO REMAIN. (25) EXISTING STOP SIGN TO REMAIN. (26) EXISTING UNDERGROUND AT&T COMMUNICATION LINE TO REMAIN.

#### CONSTRUCTION KEYNOTES

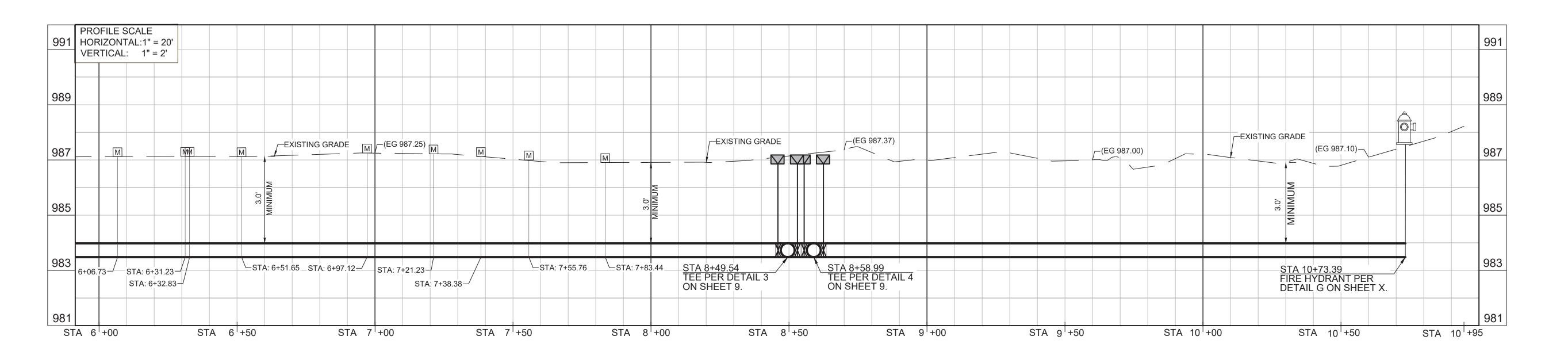
1) INSTALL NEW 6-INCH DIAMETER AWWA C 900 DR18 - PRESSURE CLASS 235 PVC WATER PIPELINE IN NATIVE AREAS PER TRENCH DETAIL B ON SHEET 6.

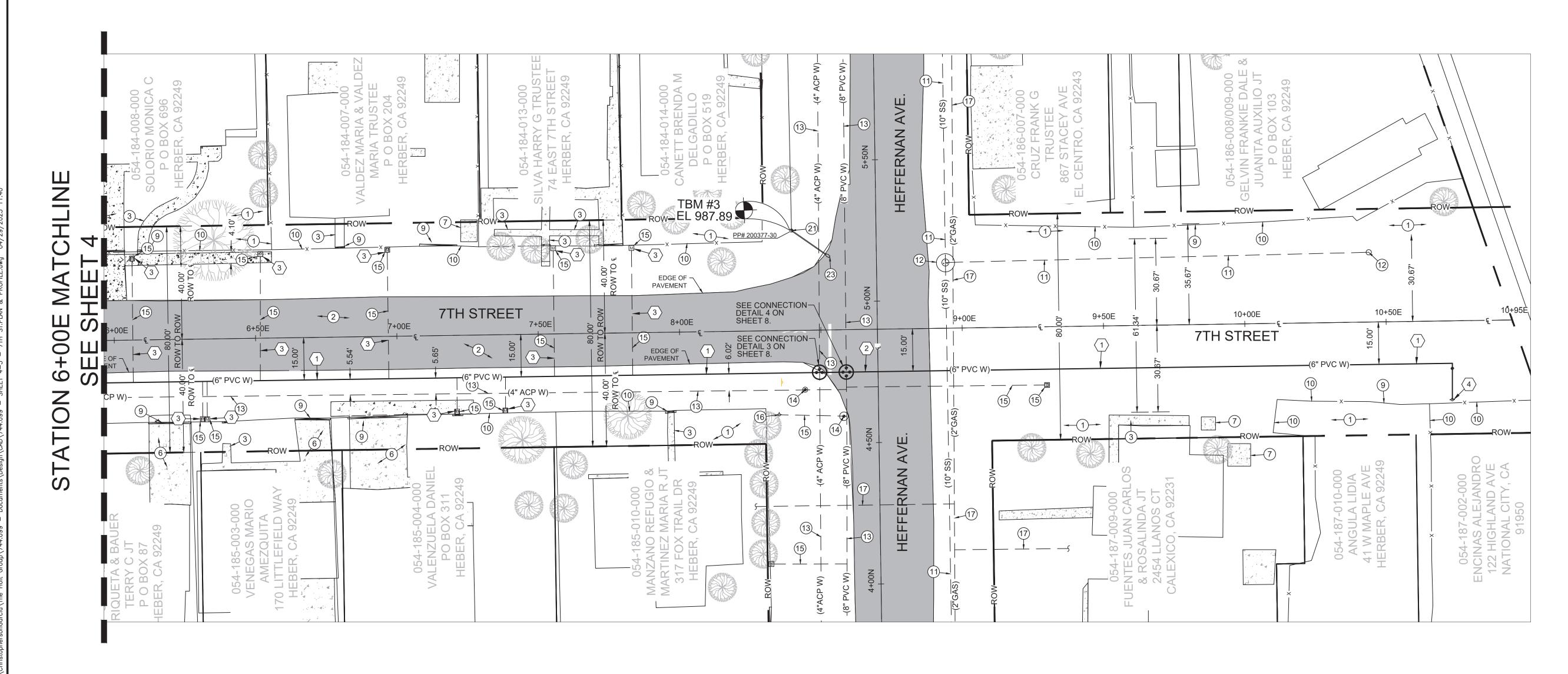
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- 2 INSTALL NEW 6-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC WATER PIPELINE IN PAVED AREAS PER TRENCH DETAIL A ON SHEET 6.
- (3) REPLACE EXISTING WITH NEW 1-INCH WATER SERVICE, METER AND METER ENCLOSURE PER DETAIL F ON SHEET 6.
- 4 INSTALL NEW FIRE HYDRANT ASSEMBLY PER DETAIL G ON



| No. REVISION   | APPROVED | DATE DESIGNED BY: JM | DRAWN BY: JM   | PREPARED UNDER THE DIRECT | SUPERVISION OF:       | OROFESSION.                            | The Helt Charma Inc.   |          | PROJECT TITLE : HEBER PUBLIC UTILITY DISTRICT                   | SHEET NO. |
|--|----------|----------------------|----------------|---------------------------|-----------------------|--|--|----------|---|-----------|
|  |          | SCALE: PER PLAN      | CHECKED BY: JM |                           |                       | R. MARIN CA                            | The Holt Group, Inc  |          | 7TH STREET WATER PIPELINE PROJECT                               |           |
|  |          | BENCH MARK No.       | ELEV.:         |                           | 80410                 | ES S S S S S S S S S S S S S S S S S S | ENGINEERING * SURVEYING * CONSTRUCTION MANAGEMENT * PLANI                        | IING III | 7111011(EE1 W/(TEI(TII EEII(ET (GGEGT                           | 4         |
|  |          | BENCHMARK            |                | JESUS R. MARMOLEJO, P.E.  | R.C.E. No.            | No. 80410 6 Exp. 03-31-27              | 1601 N. IMPERIAL AVENUE 201 E. HOBSONWAY   |          | PROJECT NUMBER: 744.099   | OF        |
| UNAUTHORIZED CHANGES AND USES: The engineer pre-<br>for, or liable for, unauthorized changes to or uses of these pla |          |                      |                | 04/29/2025                | 03-31-27<br>REG. EXP. | CIVIL ORDER                            | EL CENTRO, CA 92243 BLYTHE, CA 92225 PHONE: (760) 337-3883 PHONE: (760) 922-4658 |          | SHEET CONTENT: 7TH STREET FROM STATION 1+14.05 TO STATION 6+00E | 13        |
| writing and must be approved by the preparer of these plans  | s.       |                      |                | DATE                      | REG. EXP.             | OF CALIFORT                            | FAX: (760) 337-5997 FAX: (760) 922-4660  |          | 711131KLL11KOW31A1ION 1114.03 TO STATION 0100L                  | SHEETS    |



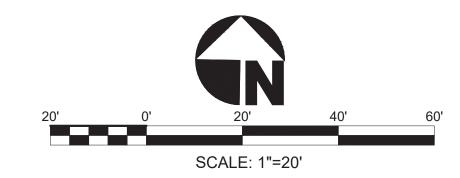


#### **EXISTING KEYNOTES**

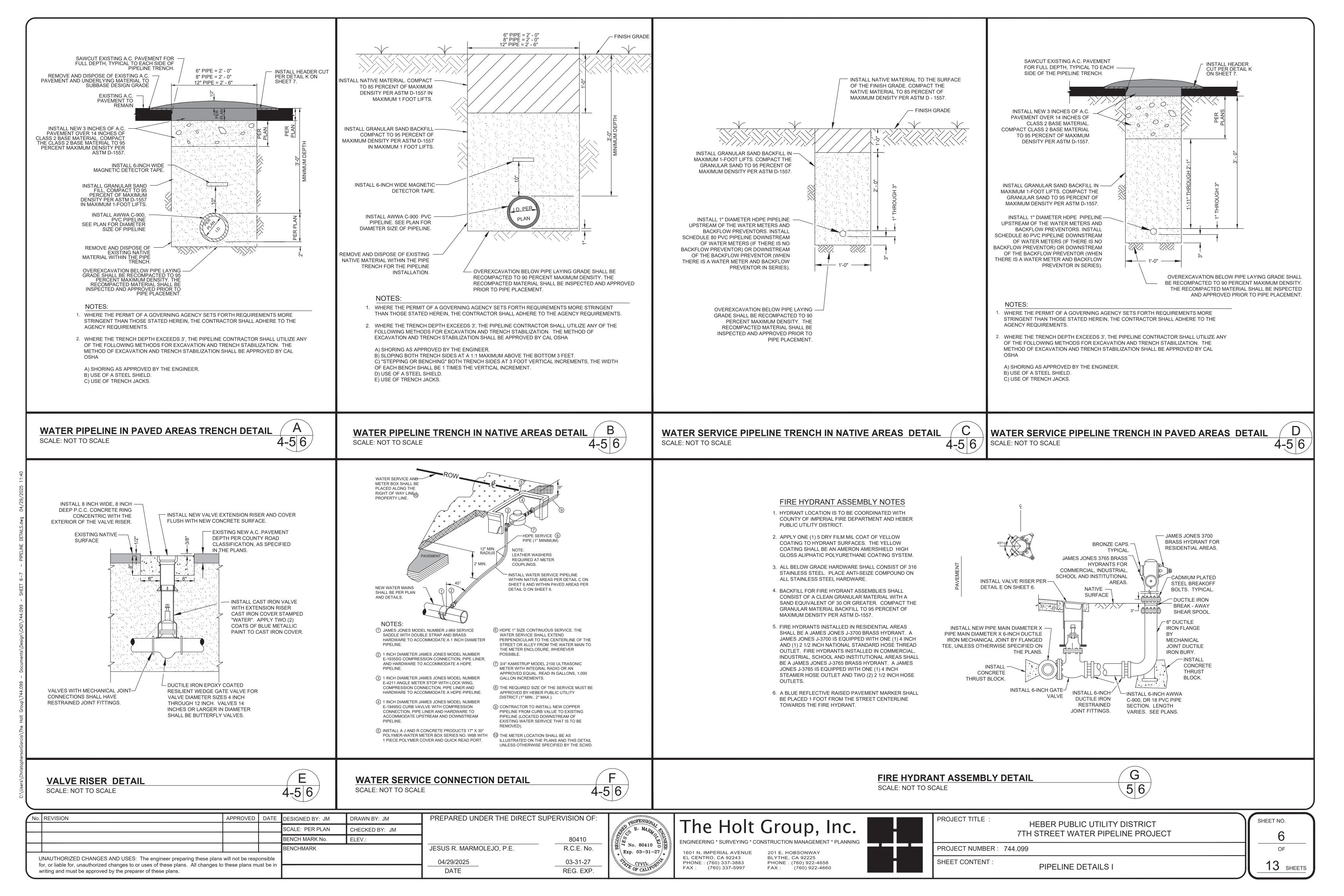
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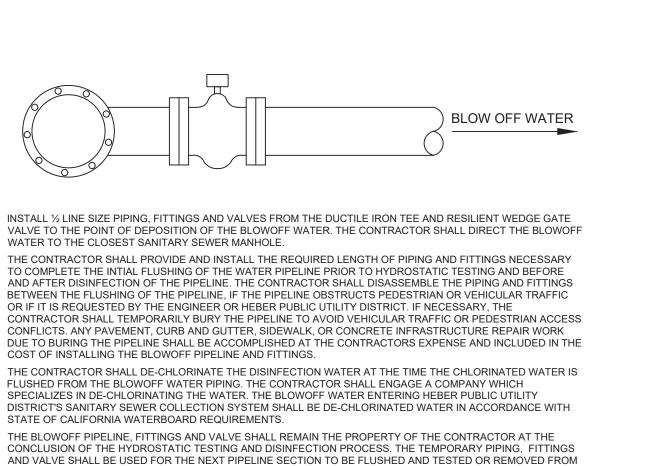
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PREPARED UNDER THE DIRECT SUPERVISION OF: No. REVISION APPROVED | DATE | DESIGNED BY: JM The Holt Group, Inc. PROJECT TITLE : DRAWN BY: JM SHEET NO. HEBER PUBLIC UTILITY DISTRICT CALE: PER PLAN CHECKED BY: JM 7TH STREET WATER PIPELINE PROJECT 80410 BENCH MARK No. ELEV.: JESUS R. MARMOLEJO, P.E. R.C.E. No. PROJECT NUMBER: 744.099 BENCHMARK OF \Exp. 03-31-27/ EL CENTRO, CA 92243 BLYTHE, CA 92225 UNAUTHORIZED CHANGES AND USES: The engineer preparing these plans will not be responsible SHEET CONTENT 03-31-27 04/29/2025 PHONE: (760) 337-3883 PHONE: (760) 922-4658 13 SHEETS 7TH STREET FROM STATION 6+00E TO STATION 10+73.39 for, or liable for, unauthorized changes to or uses of these plans. All changes to these plans must be in FAX: (760) 337-5997 (760) 922-4660 REG. EXP. DATE writing and must be approved by the preparer of these plans.



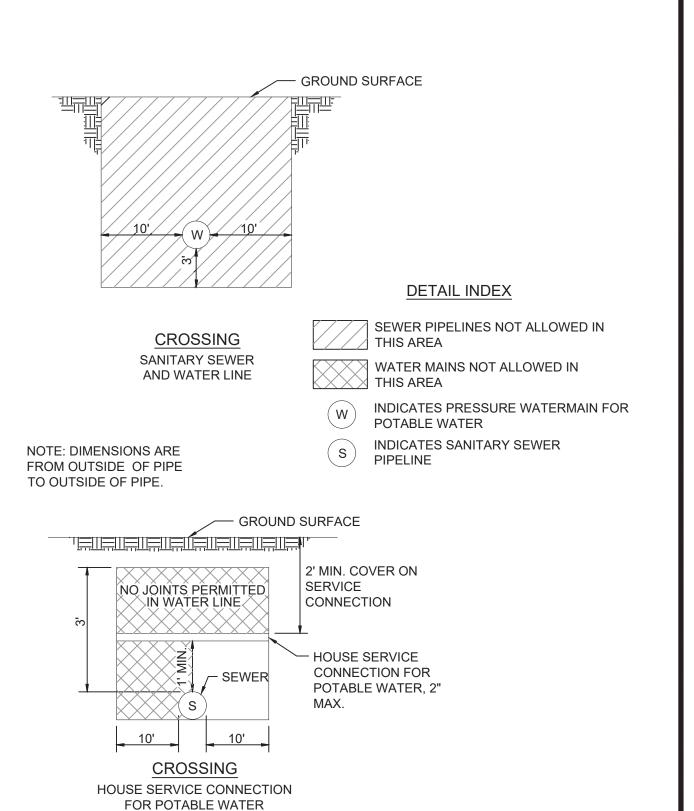


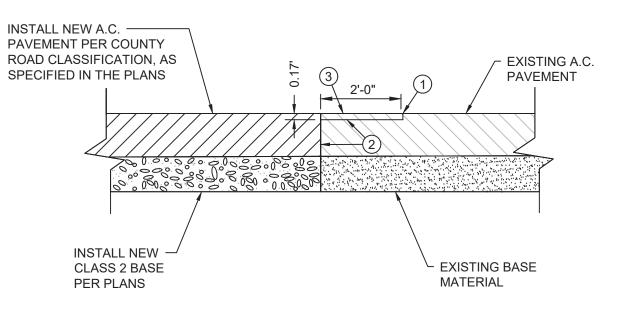
THE PROJECT SITE. THE LINE SIZE X LINE SIZE X ½ LINE SIZE DUCTILE IRON TEE SHALL REMAIN IN PLACE. A DUCTILE IRON BLIND FLANGE SECURED WITH 316 STAINLESS STEEL BOLTS SHALL BE PLACED OVER THE END OF THE BRANCH OPENING DUCTILE IRON TEE FLANGE.

THE CONTRACTOR SHALL CONDUCT THE FLUSHING IN SUCH A MANNER THAT DAMAGE TO OTHER INFRASTRUCTURE INCLUDING THE STREET, CURB AND GUTTER, SIDEWALKS, LANDSCAPE AREAS, LAWNS, ETC DOES NOT OCCUR. THE CONTRACTOR SHALL INCLUDE CONSTRAINTS OR THRUST BLOCKS AS REQUIRED TO SECURE THE BLOWOFF PIPING AND FITTINGS. IN THE EVENT DAMAGE DOES OCCUR REQUIRED REPAIR WORK

WILL BE ACCOMPLISHED AT THE EXPENSE OF THE CONTRACTOR.

THE CONTRACTOR SHALL INCLUDE THE COSTS OF THE BLOWOFF PIPING AND FITTING INSTALLATION AND DISASSEMBLY, INCLUDING THE COST OF THE DUCTILE IRON TEE AND RESILIENT WEDGE GATE VALVE IN THE HYDROSTATIC PRESSURE TESTING BID ITEM OF THE PROPOSAL FORMS.



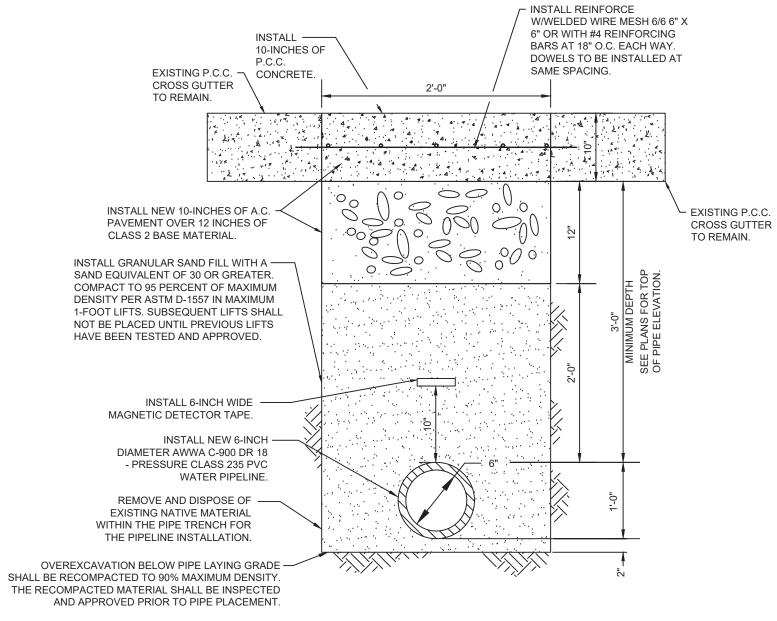


#### **CONSTRUCTION KEYNOTES**

- 1. COLD PLANE 2-FOOT-WIDE X 0.17-FOOT DEEP AREA FOR THE FULL WIDTH OF THE A.C. PAVEMENT.
- 2. TACK COAT THE SAWCUT A.C. PAVEMENT EDGE AND COLD PLANED AREA WITH A GRADE SS-1H EMULSIFIED ASPHALT AT AN APPROXIMATE RATE OF 0.05 TO 0.10 GALLON PER SQUARE YARD. THE SS-1H EMULSIFIED ASPHALT SHALL BE UNIFORMLY APPLIED PRECEDING THE PLACEMENT OF THE NEW ASPHALT CONCRETE. THE SURFACE SHALL BE FREE OF WATER, FOREIGN MATERIAL OR DUST WHEN THE TACK COAT IS APPLIED.
- ③ NEW A.C. OVERLAY HEADER AREA TO MATCH EXISTING A.C. PAVEMENT SURFACES.

#### NOTE:

1. WHERE PAVEMENT IS INSTALLED ON A PROJECT ON MORE THAN ONE DAY. A HEADER (AS HERE IN DESCRIBED) MUST BE PROVIDED AT THE CONSTRUCTION JOINT.



#### NOTES: 1. TRENCH DEPTH PER PLAN.

C) USE OF TRENCH JACKS.

- 2. WHERE THE PERMIT OF A GOVERNING AGENCY SETS FORTH REQUIREMENTS MORE STRINGENT THAN THOSE STATED HEREIN, THE CONTRACTOR SHALL ADHERE TO THE AGENCY REQUIREMENTS.
- 3. WHERE THE TRENCH DEPTH EXCEEDS 3', THE PIPELINE SUBCONTRACTOR SHALL UTILIZE ANY OF THE FOLLOWING METHODS FOR EXCAVATION AND TRENCH STABILIZATION. THE METHOD OF EXCAVATION AND TRENCH STABILIZATION SHALL BE APPROVED BY CAL OSHA.

A) SHORING AS APPROVED BY THE ENGINEER. B) USE OF A STEEL SHIELD.

TEMPORARY BLOWOFF ASSEMBLY DETAIL

SCALE: NOT TO SCALE

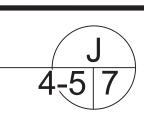
4-5 7

SEWER/WATER CROSSING SEPARATION DETAIL

SCALE: NOT TO SCALE



PIPE TRENCH HEADER CUT DETAIL
SCALE: NOT TO SCALE



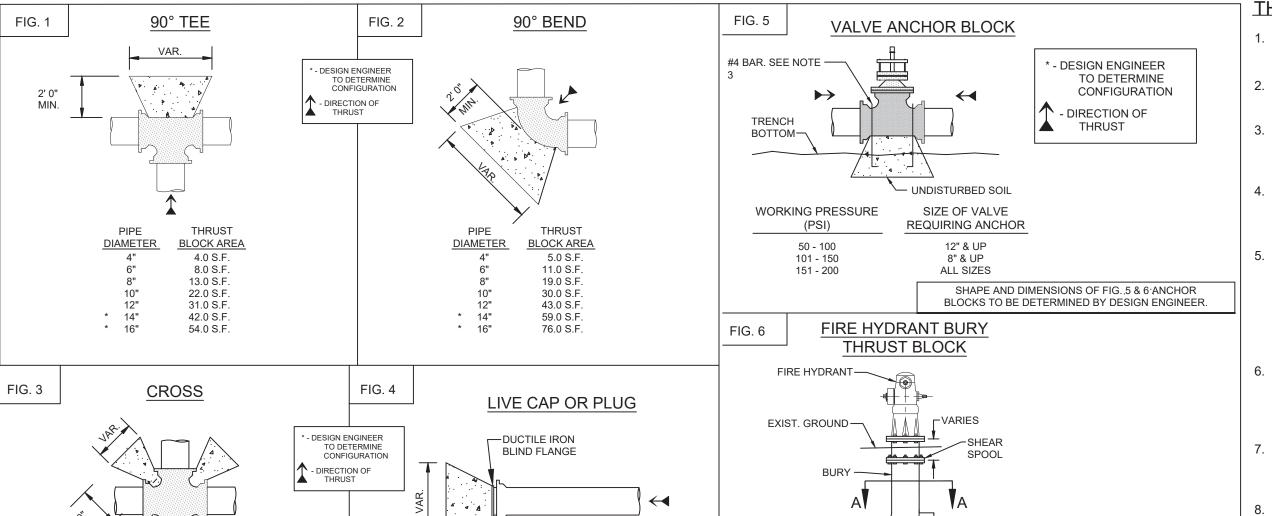
WATER PIPELINE IN CROSS GUTTER AREA DETAIL

SCALE: NOT TO SCALE

- K 4 7

SHEET NO.

13 SHEETS



- 2 LAYERS OF 12 lb. FELT WRAP

BETWEEN THRUST BLOCK & IRON.

THRUST

**BLOCK AREA** 

4.0 S.F.

8.0 S.F.

14.0 S.F.

22.0 S.F.

30.0 S.F.

42.0 S.F.

55.0 S.F.

REG. EXP.

OR 3/4" MARINE PLYWOOD

DIAMETER

THRUST BLOCK NOTES:

- BEARING AREAS MAY BE INCREASED AT THE OPTION OF THE RESIDENT ENGINEER IF SOIL BEARING PRESSURE IS LESS THAN 1,000 PSF.
- 2. APPROVED COMPACTED BACKFILL MAY BE REQUIRED BY THE RESIDENT ENGINEER TO IMPROVE THRUST BLOCK BEARING AREA.
- ANY METAL COMPONENT WHICH IS NOT STAINLESS STEEL OR BRONZE SHALL BE WRAPPED WITH A 10 MIL. POLYETHYLENE PLASTIC SHEETING MATERIAL BEFORE CONCRETE PLACEMENT OR BURIAL.
- 4. UNLESS OTHERWISE NOTED, THRUST BLOCK BEARING FORCES SHALL BE POURED AGAINST UNDISTURBED SOIL OR APPROVED COMPACTED BACKFILL.
- 5. AFTER THE TRENCH HAS BEEN BACKFILLED TO THE TOP OF THE PIPE, AREAS TO BE OCCUPIED BY THRUST BLOCKS SHALL BE RE-EXCAVATED AND SHAPED. AFTER SHAPING, SIMPLE PLYWOOD OR BOX WOOD FORMS SHALL BE INSERTED ADJACENT TO THE VERTICAL NON-PRESSURE BEARING SIDES OF THE MOLD. SCWD INSPECTION OF THE MOLD FORM MUST BE OBTAINED PRIOR TO CASTING THE CONCRETE THRUST BLOCK.
- 6. THE CONCRETE THRUST BLOCK IS TO BE CAST IN SUCH A MANNER AS TO CRADLE THE FITTING. CONCRETE ENCASEMENT SHALL BE PERPENDICULAR TO THE LINE OF THRUST. CONCRETE SHALL NOT CONTACT THE PIPE.
- ALL FITTING HARDWARE SHALL REMAIN EXPOSED AFTER THE CONCRETE THRUST BLOCK PLACEMENT TO ALLOW FREE ACCESS FOR REMOVAL AND REPLACEMENT OF THE HARDWARE AS REQUIRED.
- 8. CONCRETE SHALL CONTAIN 6 SACKS OF CEMENT PER CUBIC YARD AND ATTAIN A COMPRESSIVE STRENGTH OF 4,000 PSI AFTER 28 DAYS

CONCRETE THRUST BLOCKS DETAIL
SCALE: NOT TO SCALE



| No. | REVISION   | APPROVED | DATE | DESIGNED BY: JM | DRAWN BY: JM   | PREPARED UNDER THE DIRECT SUPE | RVISION OF: |
|-----|--|----------|------|-----------------|----------------|--------------------------------|-------------|
|     |  |          |      | SCALE: PER PLAN | CHECKED BY: JM |                                |             |
|     |  |          |      | BENCH MARK No.  | ELEV.:         |                                | 80410       |
|     |  |          |      | BENCHMARK       |                | JESUS R. MARMOLEJO, P.E.       | R.C.E. No.  |
|     | UNAUTHORIZED CHANGES AND USES: The engineer preparing these plans for, or liable for, unauthorized changes to or uses of these plans. All changes to |          |      |                 |                | 04/29/2025                     | 03-31-27    |

DIAMETER

BLOCK AREA

2.0 S.F./EA.

4.0 S.F./EA.

7.0 S.F./EA.

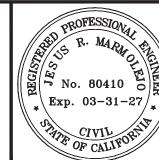
11.0 S.F./EA

18.0 S.F./EA.

21.0 S.F./EA.

27.0 S.F./EA.

DATE



SECTION A - A

The Holt Group, Inc.

ENGINEERING \* SURVEYING \* CONSTRUCTION MANAGEMENT \* PLANNING

- THRUST BLOCK SIZE = 3'-0" X 3'-0" X 3'-0"

1601 N. IMPERIAL AVENUE
EL CENTRO, CA 92243
PHONE: (760) 337-3883
FAX: (760) 337-5997

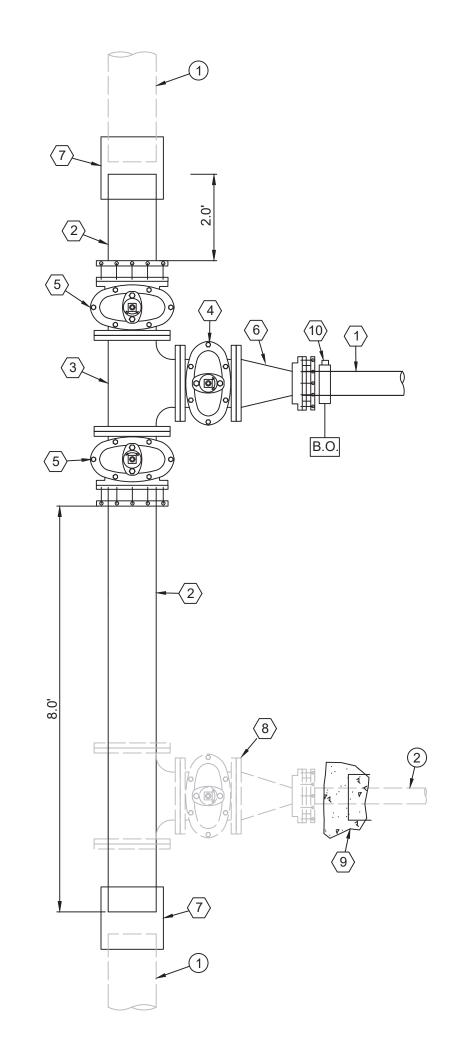
201 E. HOBSONWAY
BLYTHE, CA 92225
PHONE: (760) 922-4658
FAX: (760) 922-4660



| PROJECT TITLE :  HEBER PUBLIC UTILITY DISTRICT  7TH STREET WATER PIPELINE PROJECT |
|---|
| PROJECT NUMBER: 744.099   |
| SHEET CONTENT: PIPELINE DETAILS II  |

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writing and must be approved by the preparer of these plans.



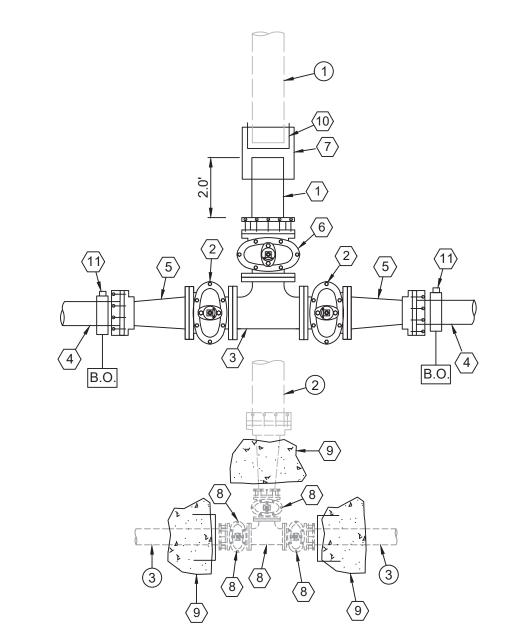
#### **EXISTING KEYNOTES:**

- (1) EXISTING 12-INCH DIAMETER AWWA C-900 PVC PIPELINE
- 2 EXISTING 4-INCH DIAMETER ACP WATER PIPELINE TO BE ABANDONED IN PLACE.

#### CONSTRUCTION KEYNOTES:

PER DETAIL E ON SHEET 6.

- 1 INSTALL NEW 6-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC PIPELINE.
- 2 INSTALL NEW 12-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC PIPELINE.
- (3) INSTALL NEW 12-INCH X 12-INCH FL X FL DUCTILE IRON TEE WITH 316 STAINLESS STEEL HARDWARE AND P.C.C.
- THRUST BLOCKS PER DETAIL J ON SHEET 7. (4) INSTALL NEW 12-INCH DIAMETER FL X FL RESILIENT WEDGE GATE VALVE WITH RESTRAINED JOINT FITTINGS
- 5 INSTALL NEW 12-INCH DIAMETER FL X MJ RESILIENT WEDGE GATE VALVE WITH RESTRAINED JOINT FITTINGS PER DETAIL E ON SHEET 6.
- 6 INSTALL NEW 12-INCH X 6-INCH FL X MJ DUCTILE IRON REDUCER FITTING WITH RESTRAINED JOINT FITTING.
- 7 INSTALL NEW 12-INCH DIAMETER DUCTILE IRON TRANSITION COUPLING ADAPTER.
- 8 REMOVE AND DISPOSE OF THE EXISTING WATER VALVES, VALVE RISERS, COUPLING ADAPTERS, EXISTING DUCTILE IRON CROSSES, TEES AND ALL OTHER PIPING
- 9 PLUG THE EXISTING ACP PIPELINE WITH A NON-SHRINK GROUT PLACED FOR A DISTANCE OF 1-FOOT WITHIN THE ABADONED PIPELINE, PLACE THRUST BLOCK OUTSIDE
- (10) INSTALL TEMPORARY BLOW OFF ASSEMBLY PER DETAIL H ON SHEET 7.



**CONNECTON DETAIL** 

SCALE: 1" = 2'

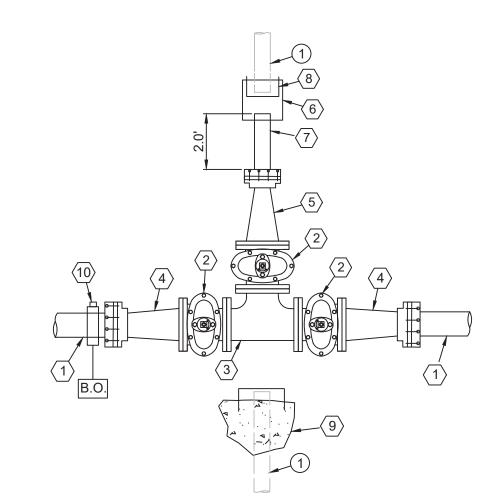
#### **EXISTING KEYNOTES:**

- (1) EXISTING 8-INCH DIAMETER AWWA C-900 PVC PIPELINE
- (2) EXISTING 8-INCH DIAMETER PVC WATER PIPELINE TO BE ABANDONED IN PLACE.
- (3) EXISTING 4-INCH DIAMETER ACP WATER PIPELINE TO BE ABANDONED IN PLACE.

#### CONSTRUCTION KEYNOTES:

- 1 INSTALL NEW 8-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC PIPELINE.
- (2) INSTALL NEW 8-INCH DIAMETER FL X FL RESILIENT WEDGE GATE VALVE WITH RESTRAINED JOINT FITTINGS PER DETAIL E ON SHEET 6.
- (3) INSTALL NEW 8-INCH X 8-INCH FL X FL DUCTILE IRON TEE WITH 316 STAINLESS STEEL HARDWARE AND P.C.C. THRUST BLOCKS PER DETAIL J ON SHEET 7.
- (4) INSTALL NEW 6-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC PIPELINE.
- (5) INSTALL NEW 8-INCH X 6-INCH, FL X MJ DUCTILE IRON REDUCER FITTING WITH RESTRAINED JOINT FITTING.
- 6 INSTALL NEW 8-INCH DIAMETER FL X MJ RESILIENT WEDGE GATE VALVE WITH RESTRAINED JOINT FITTINGS PER DETAIL E ON SHEET 6.
- (7) INSTALL NEW 8-INCH DIAMETER DUCTILE IRON TRANSITION COUPLING ADAPTER.
- 8 REMOVE AND DISPOSE OF THE EXISTING WATER VALVES, VALVE RISERS, COUPLING ADAPTERS, EXISTING DUCTILE IRON CROSSES, TEES AND ALL OTHER PIPING AND
- PLUG THE EXISTING ACP PIPELINE WITH A NON-SHRINK GROUT PLACED FOR A DISTANCE OF 1-FOOT WITHIN THE ABANDONED PIPELINE, PLACE THRUST BLOCK OUTSIDE OF PIPE
- TEMPORARILY CAP EXISTING 8-INCH PVC PIPELINE TO INSTALL NEW PIPELINE.
- (11) INSTALL TEMPORARY BLOW OFF ASSEMBLY PER DETAIL H ON SHEET 7.

EXISTING WATER PIPELINE, CONNECTION FITTINGS, AND VALVES ARE TO REMAIN IN OPERATION DURING CONSTRUCTION AND ARE TO BE DEMOLISHED AFTER CONSTRUCTION AND OPERATION OF THE NEW PIPELINE.



#### **EXISTING KEYNOTES:**

- 1 EXISTING 4-INCH DIAMETER ACP WATER PIPELINE TO BE ABANDONED IN PLACE.
- **CONSTRUCTION KEYNOTES:**
- 1 INSTALL NEW 6-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC PIPELINE.
- 2 INSTALL NEW 8-INCH DIAMETER FL X FL RESILIENT WEDGE GATE VALVE WITH RESTRAINED JOINT FITTINGS PER DETAIL E ON SHEET 6.
- (3) INSTALL NEW 8-INCH X 8-INCH FL X FL DUCTILE IRON TEE WITH 316 STAINLESS STEEL HARDWARE AND P.C.C. THRUST BLOCKS PER DETAIL J ON SHEET 7.
- (4) INSTALL NEW 8-INCH X 6-INCH, FL X MJ DUCTILE IRON REDUCER FITTING WITH RESTRAINED JOINT FITTING.
- (5) INSTALL NEW 8-INCH X 4-INCH FL X MJ DUCTILE IRON REDUCER FITTING WITH RESTRAINED JOINT FITTING.
- (6) INSTALL NEW 4-INCH DIAMETER DUCTILE IRON TRANSITION COUPLING ADAPTER.
- (7) INSTALL NEW 4-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC PIPELINE.
- (8) TEMPORARILY CAP EXISTING 4-INCH PVC PIPELINE TO INSTALL NEW PIPELINE.
- 9 PLUG THE EXISTING ACP PIPELINE WITH A NON-SHRINK GROUT PLACED FOR A DISTANCE OF 1-FOOT WITHIN THE ABANDONED PIPELINE, PLACE THRUST BLOCK OUTSIDE OF PIPE.

SHEET NO.

13 SHEETS

10 INSTALL TEMPORARY BLOW OFF ASSEMBLY PER DETAIL H ON SHEET 7.

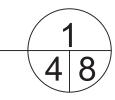
**CONNECTON DETAIL** SCALE: 1" = 2'



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**EXISTING KEYNOTES:** (1) EXISTING 8-INCH DIAMETER AWWA C-900 PVC PIPELINE

#### CONSTRUCTION KEYNOTES:

- (1) INSTALL NEW 8-INCH DIAMETER AWWA C-900 DR 18 PRESSURE CLASS 235 PVC PIPELINE.
- (2) INSTALL NEW 8-INCH DIAMETER FL X FL RESILIENT WEDGE GATE VALVE WITH RESTRAINED JOINT FITTINGS PER DETAIL E ON SHEET 6.
- (3) INSTALL NEW 8-INCH X 8-INCH FL X FL DUCTILE IRON CROSS WITH 316 STAINLESS STEEL HARDWARE AND

DESIGNED BY: JM

BENCH MARK No.

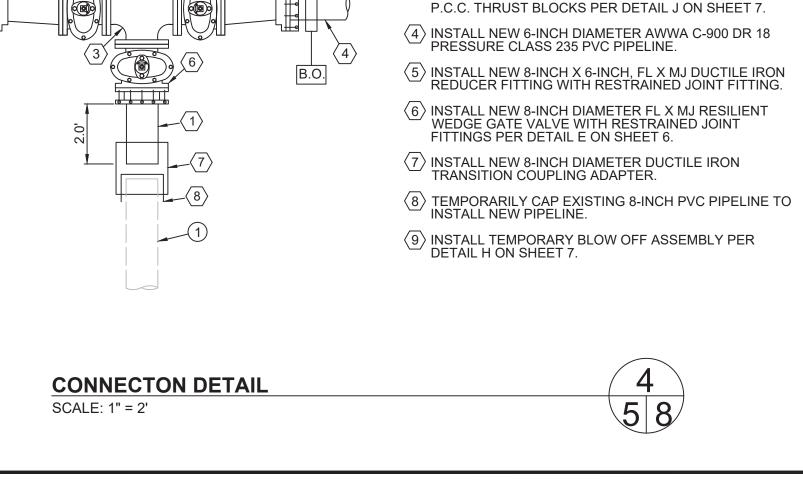
BENCHMARK

SCALE: PER PLAN

DRAWN BY: JM

ELEV.:

CHECKED BY: JM

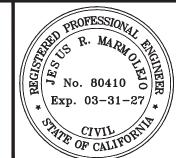


APPROVED DATE

PREPARED UNDER THE DIRECT SUPERVISION OF: 80410 JESUS R. MARMOLEJO. P.E. R.C.E. No. 04/17/2025 03-31-27

REG. EXP.

DATE



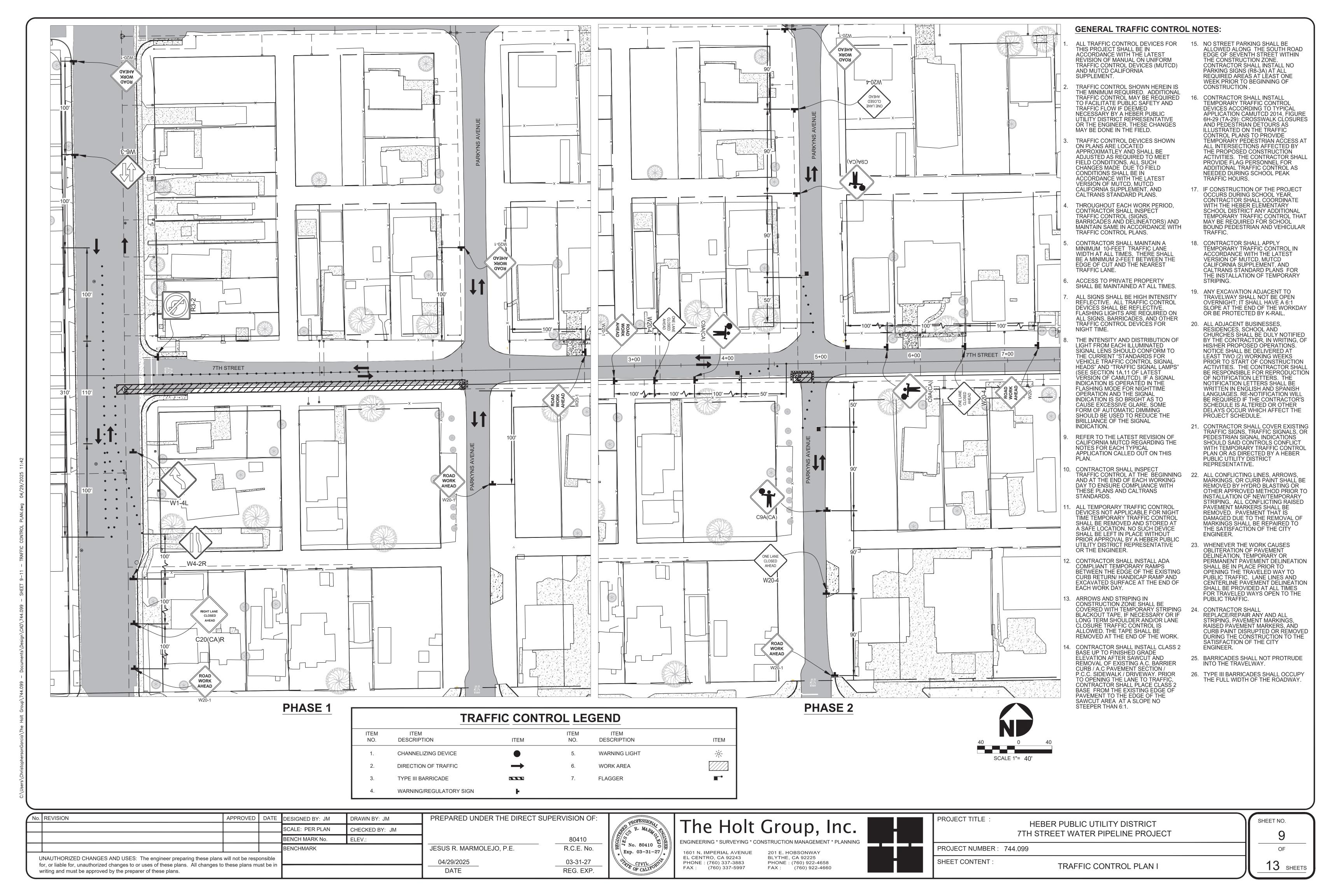
## The Holt Group, Inc.

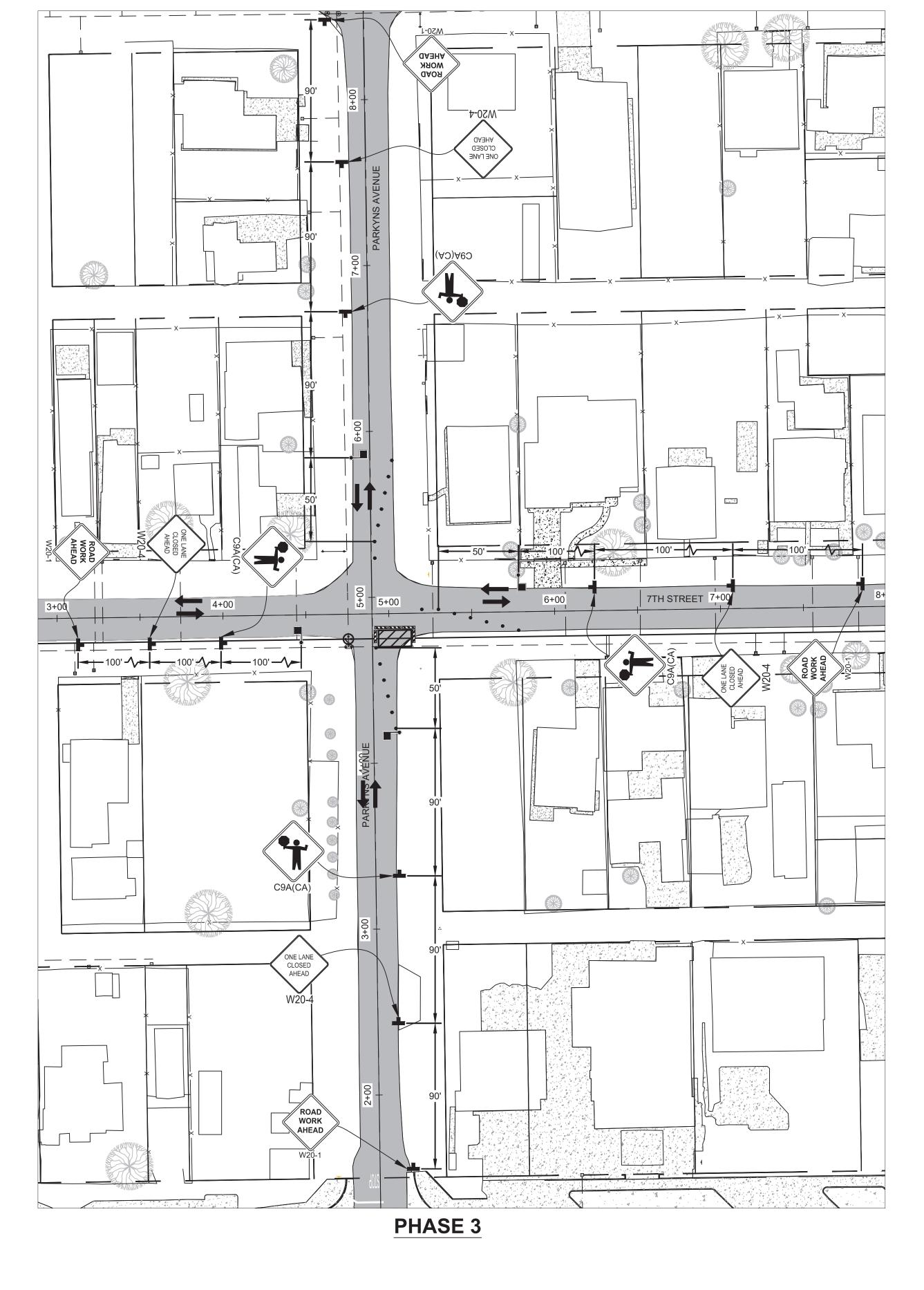
201 E. HOBSONWAY 1601 N. IMPERIAL AVENUE EL CENTRO, CA 92243 BLYTHE, CA 92225 PHONE: (760) 337-3883 PHONE: (760) 922-4658 FAX: (760) 337-5997 FAX: (760) 922-4660

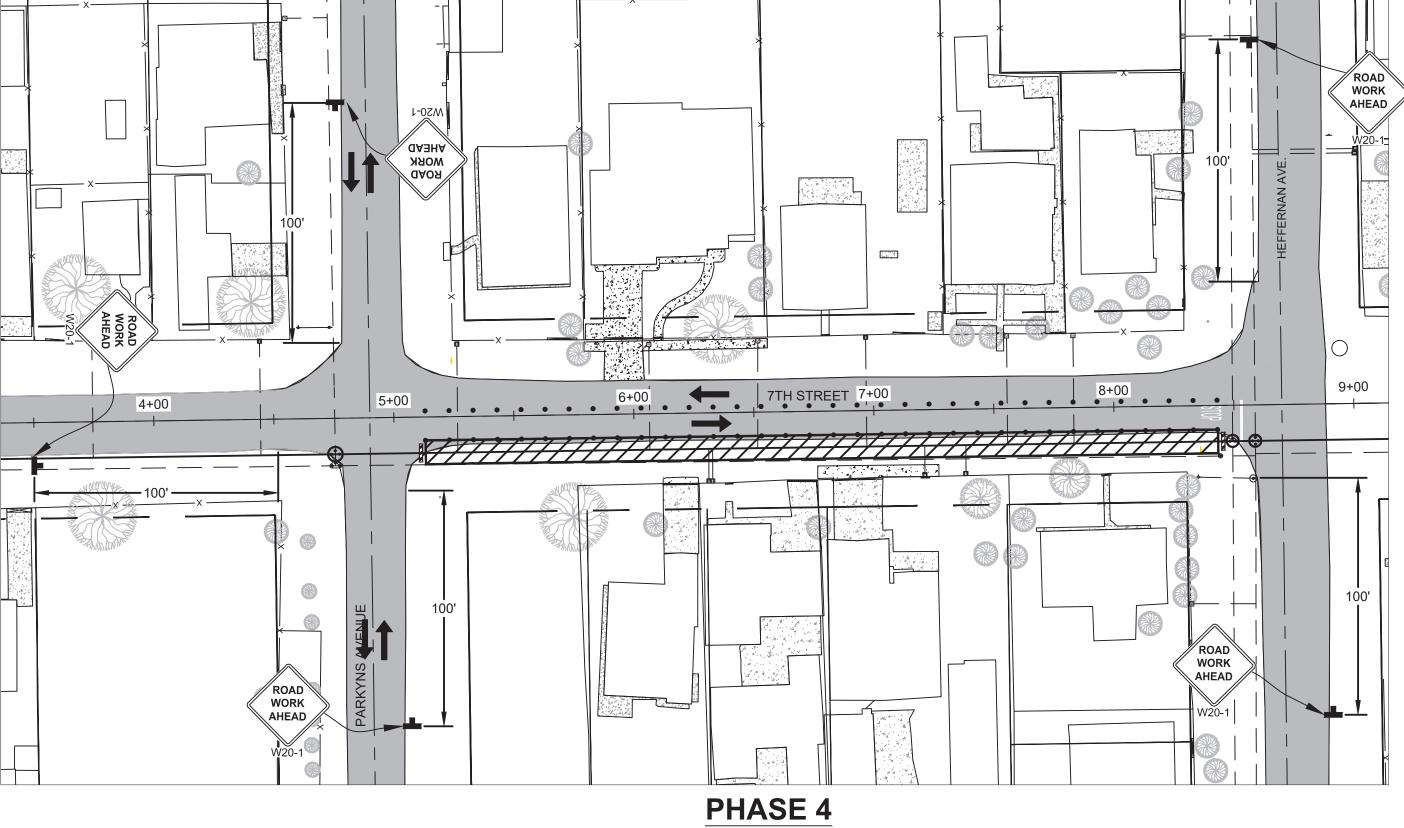


| PROJECT TITLE:   | HEBER PUBLIC UTILITY DISTRICT<br>7TH STREET WATER PIPELINE PROJECT |
|------------------|--|
| PROJECT NUMBER : | 744.099  |
| SHEET CONTENT:   | CONNECTION DETAILS I   |

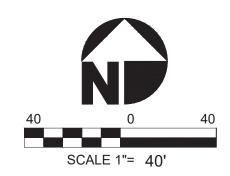
No. REVISION





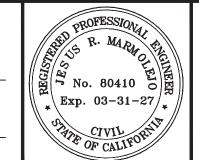


| TRAFFIC CONTROL LEGEND |                         |               |             |                     |      |
|------------------------|-------------------------|---------------|-------------|---------------------|------|
| ITEM<br>NO.            | ITEM<br>DESCRIPTION     | ITEM          | ITEM<br>NO. | ITEM<br>DESCRIPTION | ITEM |
| 1.                     | CHANNELIZING DEVICE     | •             | 5.          | WARNING LIGHT       | -\\- |
| 2.                     | DIRECTION OF TRAFFIC    | $\rightarrow$ | 6.          | WORK AREA           |      |
| 3.                     | TYPE III BARRICADE      |               | 7.          | FLAGGER             |      |
| 4.                     | WARNING/REGULATORY SIGN | F             |             |                     |      |



| No       | n. REVISION  | APPROVED          | DATE      | DESIGNED BY: JM | DRAWN BY: JM   | PR  |
|----------|--|-------------------|-----------|-----------------|----------------|-----|
| $\vdash$ |  |                   |           | SCALE: PER PLAN | CHECKED BY: JM | 1   |
|          |  |                   |           | BENCH MARK No.  | ELEV.:         | ]   |
|          |  |                   |           | BENCHMARK       |                | JES |
|          | UNAUTHORIZED CHANGES AND USES: The engineer preparing these plans for an lightly for ungustherized changes to an uses of these plans. All changes to |                   |           |                 |                |     |
| (        | for, or liable for, unauthorized changes to or uses of these plans. All changes to writing and must be approved by the preparer of these plans.      | o triese pians mi | ust be in |                 |                |     |

PREPARED UNDER THE DIRECT SUPERVISION OF: R.C.E. No. JESUS R. MARMOLEJO, P.E. 04/29/2025 DATE 03-31-27 REG. EXP.



The Holt Group, Inc. 1601 N. I EL CENT PHONE : FAX :

|                                     | dioap, mei                                   |  |
|-------------------------------------|--|--|
| ERING * SURVEYING * CON             | STRUCTION MANAGEMENT * PLANNING              |  |
| . IMPERIAL AVENUE<br>ITRO, CA 92243 | 201 E. HOBSONWAY<br>BLYTHE, CA 92225         |  |
| (760) 337-3883<br>(760) 337-5997    | PHONE: (760) 922-4658<br>FAX: (760) 922-4660 |  |

| - | PROJECT TITLE:   | HEBER PUBLIC UTILITY DISTRICT<br>7TH STREET WATER PIPELINE PROJECT |
|---|------------------|--|
|   | PROJECT NUMBER : | 744.099  |
|   | SHEET CONTENT:   | TRAFFIC CONTROL PLAN II  |



80410

R.C.E. No.

03-31-27

REG. EXP.

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ENGINEERING \* SURVEYING \* CONSTRUCTION MANAGEMENT \* PLANNING

201 E. HOBSONWAY BLYTHE, CA 92225

PHONE: (760) 922-4658

FAX: (760) 922-4660

1601 N. IMPERIAL AVENUE EL CENTRO, CA 92243

PHONE: (760) 337-3883 FAX: (760) 337-5997

SCALE: PER PLAN

BENCH MARK No.

BENCHMARK

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CHECKED BY: JM

JESUS R. MARMOLEJO, P.E.

04/29/2025

DATE

ELEV.:

PROJECT TITLE : SHEET NO. HEBER PUBLIC UTILITY DISTRICT 7TH STREET WATER PIPELINE PROJECT PROJECT NUMBER: 744.099 OF SHEET CONTENT: 13 SHEETS TRAFFIC CONTROL PLAN III

- STREET SWEEPING (DURING MASS GRADING ACTIVITIES, STREETS WILL BE SWEPT AS NECESSARY TO PREVENT DIRT AND DUST FROM LEAVING THE CONSTRUCTION AREA).
- CONTRACTOR SHALL PROVIDE ADEQUATE DUST SUPPRESSION TO MEET ALL COUNTY OF IMPERIAL AIR POLLUTION CONTROL DISTRICT REQUIREMENTS.
- 4. ALL BEST MANAGEMENT PRACTICES SHALL MEET THE REQUIREMENTS OF THE LATEST VERSION OF THE CALIFORNIA STORMWATER QUALITY ASSOCIATION (CASQA) HANDBOOK.

5. SITE DISTURBING ACTIVITIES SHALL NOT

- COMMENCE UNTIL APPROVAL TO DO SO HAS BEEN RECEIVED BY GOVERNING AUTHORITIES.
- 6. NO SITE CLEARING OR GRADING SHALL BEGIN UNTIL ALL PERIMETER EROSION AND SEDIMENT CONTROL MEASURES HAVE BEEN INSTALLED.

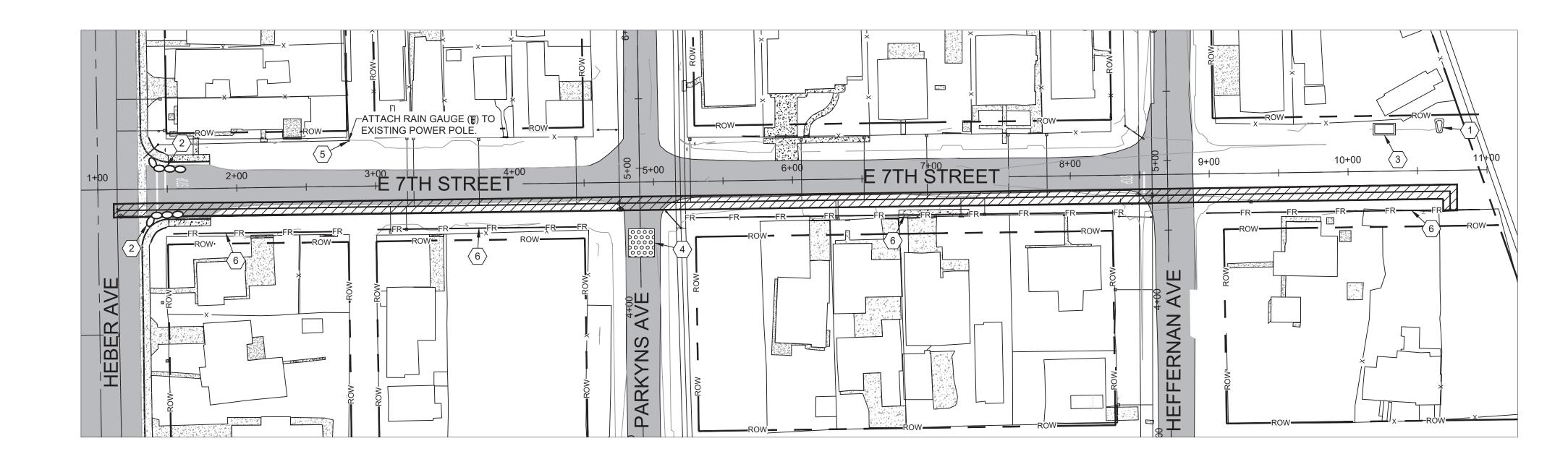
7. GENERAL CONTRACTOR SHALL COMPLY WITH ALL

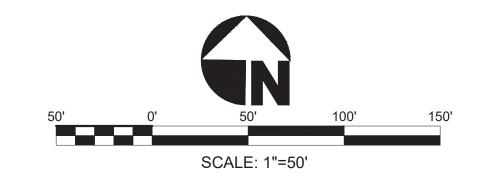
- STATE AND LOCAL ORDINANCES THAT APPLY.
- 8. ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON SITE INSPECTION.
- 9. DISTURBED NATIVE SURFACE AREAS FOR 2-FOOT TRENCH WIDTH EQUALS 1,920 S.F.

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|  | TEMPORARY CONSTRUCTION SITE BMPS       |      |                    |   |  |  |  |
|--|--|------|--------------------|---|--|--|--|
| BMP# ITEM  |  | UNIT | ESTIMATED QUANTITY | NOTES   |  |  |  |
| CONSTRUCTION SITE AND WPCP     MANAGEMENT BY QSP |  | LS   | 1                  | SITE MANAGEMENT INCLUDES, BUT IS NOT LIMITED TO ,CASQA SOURCE CONTROL BMP'S.  |  |  |  |
| SC-10  | TEMPORARY DRAINAGE INLET PROTECTION    | LS   | 1                  | DRAINAGE INLETS SHALL BE PROTECTED WITH GRAVEL BAGS. THE GRAVEL BAGS SHALL NOT EXTEND MORE THAN 2' INTO THE TRAVELED WAY.   |  |  |  |
| WM-8   | TEMPORARY PORTABLE CONCRETE<br>WASHOUT | LS   | 1                  | TEMPORARY PORTABLE CONCRETE WASHOUT SHALL BE PROVIDED THROUGHOUT THE DURATION OF CONCRETE WORK BEING PERFORMED.   |  |  |  |
| WM-9   | RESTROOM FACILITIES                    | LS   | 1                  | THE RESTROOM FACILITIES SHALL BE SECURED FROM OVERTURNING IN HIGH WIND CONDITIONS.  |  |  |  |
| WE-1   | WIND EROSION CONTROL                   | LS   | 1                  | MAINTAIN DUST CONTROL THROUGHOUT THE ENTIRE SITE FOR THE DURATION OF THE PROJECT. WATER TRUCKS, OR EQUIVALENT BMP, SHALL BE USED FOR DUST SUPPRESSION. CONTRACTOR SHALL OBSERVE COUNTY OF IMPERIAL AIR POLLUTION CONTROL DISTRICT REQUIREMENTS THROUGHOUT THE CONSTRUCTION PROJECT. |  |  |  |
| SE-5   | TEMPORARY FIBER ROLL                   | LF   | 755                | PERIMETER CONTROL, PLACED ALONG THE SOUTH CONSTRUCTION LIMITS AS SHOWN ON THIS PLAN FOR EROSION CONTROL.  |  |  |  |

04/29/2025

DATE

#### BMP KEYNOTES

(1) CONTRACTOR SHALL LOCATE THE PORTABLE RESTROOM FACILITIES IN THE STAGING AREA. SEE DETAIL E5 FOR TYPICAL STAGING AREA ON SHEET 14.

(2) INSTALL TWO (2) LAYER GRAVEL-FILLED BAGS. SEE DETAIL E3 ON SHEET 14.

(3) INSTALL CONCRETE WASHOUT AREA. SEE DETAIL E4 ON SHEET 14.
(4) INSTALL CONSTRUCTION ENTRANCE PER DETAIL E1 AND E5 ON SHEET 14.

(5) INSTALL A RAIN GAUGE PER THE CASQA REQUIREMENTS.

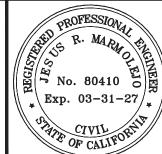
6 INSTALL FIBER ROLLS PER DETAIL E2 ON SHEET 14.

| LEGEN                 | ID                                   |
|-----------------------|--------------------------------------|
| EMPORARY RIBER ROLLS  | FRFRFR                               |
| CONSTRUCTION ENTRANCE | 000000<br>000000<br>000000<br>000000 |
| CONCRETE WASHOUT      |                                      |
| RAIN GAUGE            |                                      |
| PORTABLE RESTROOM     |                                      |
| VORK AREA             |                                      |
| BRAVEL SAND BAGS      | $\infty$                             |

 No.
 REVISION
 APPROVED
 DATE
 DESIGNED BY: JM
 DRAWN BY: JM
 PREPARED UNDER THE DIRECT SUPERVISION OF:

 SCALE: PER PLAN
 CHECKED BY: JM
 BENCH MARK No.
 ELEV.:
 80410

 BENCHMARK
 BENCHMARK
 JESUS R. MARMOLEJO, P.E.
 R.C.E. No.



03-31-27

REG. EXP.

The Holt Group, Inc.

ENGINEERING \* SURVEYING \* CONSTRUCTION MANAGEMENT \* PLANNING

1601 N. IMPERIAL AVENUE 201 E. HOBSONWAY BL CENTRO, CA 92243 BLYTHE, CA 92225 PHONE: (760) 337-3883 PHONE: (760) 922-4658 FAX: (760) 922-4660



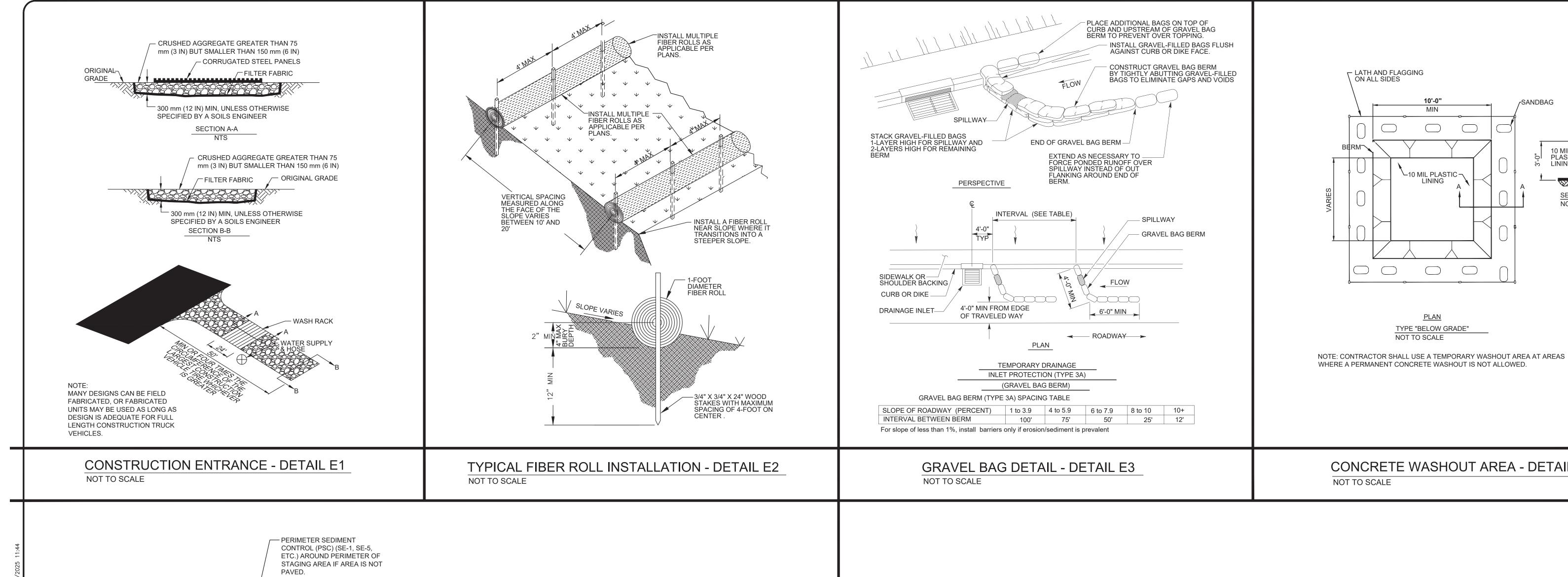
| PROJECT TITLE:   | HEBER PUBLIC UTILITY DISTRICT<br>7TH STREET WATER PIPELINE PROJECT |
|------------------|--|
| PROJECT NUMBER : | 744.099  |
| SHEET CONTENT:   | EROSION CONTROL PLAN   |

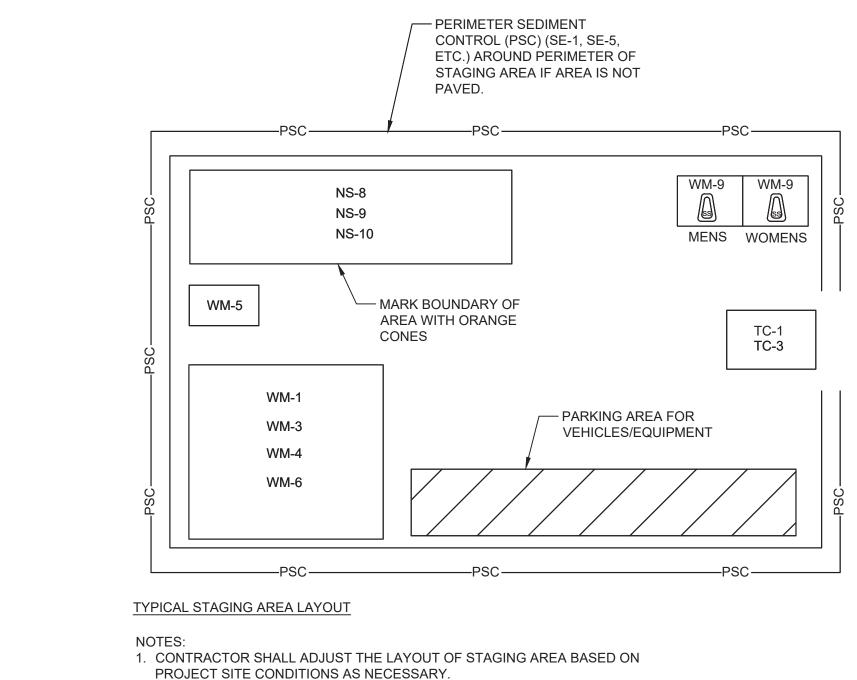
SHEET NO.

12

OF

13 SHEETS





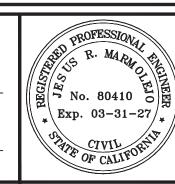
2. CONTRACTOR SHALL IMPLEMENT PERIMETER SEDIMENT CONTROL FOR STAGING AREA BASED ON PROJECT SITE CONDITIONS UPON THE

APPROVAL OF THE RESIDENT ENGINEER.

<u>LEGEND</u> SE-1 SILT FENCE SE-5 FIBER ROLLS VEHICLE AND EQUIPMENT CLEANING VEHICLE AND EQUIPMENT FUELING VEHICLE AND EQUIPMENT MAINTENANCE NS-10 MATERIAL DELIVERY AND STORAGE WM-1 STOCKPILE MANAGEMENT WM-3 WM-4 SPILL PREVENTION AND CONTROL SOLID WASTE MANAGEMENT HAZARDOUS WASTE MANAGEMENT WM-6 WM-9 SANITARY/SEPTIC WASTE MANAGEMENT STABILIZED CONSTRUCTION ENTRANCE/EXIT TC-3 TEMPORARY ENTRANCE/OUTLET TIRE WASH WIND EROSION CONTROL (TO BE IMPLEMENTED FOR UNPAVED/NATIVE AREAS STOCKPILE MANAGEMENT) WE-1

#### TYPICAL STAGING AREA - DETAIL E5 NOT TO SCALE

No. REVISION APPROVED DATE PREPARED UNDER THE DIRECT SUPERVISION OF: DESIGNED BY: JM DRAWN BY: JM SCALE: PER PLAN CHECKED BY: JM BENCH MARK No. ELEV.: BENCHMARK JESUS R. MARMOLEJO, P.E. UNAUTHORIZED CHANGES AND USES: The engineer preparing these plans will not be responsible 04/29/2025 for, or liable for, unauthorized changes to or uses of these plans. All changes to these plans must be in REG. EXP. DATE writing and must be approved by the preparer of these plans.



80410

R.C.E. No.

03-31-27

## The Holt Group, Inc. ENGINEERING \* SURVEYING \* CONSTRUCTION MANAGEMENT \* PLANNIN

1601 N. IMPERIAL AVENUE 201 E. HOBSONWAY EL CENTRO, CA 92243 BLYTHE, CA 92225 PHONE: (760) 337-3883 PHONE: (760) 922-4658 FAX: (760) 337-5997 FAX: (760) 922-4660

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| NG |                             |   |
|    | $\mathcal{N}_{\mathcal{N}}$ |   |
|    |                             |   |

| PROJECT TITLE:   | HEBER PUBLIC UTILITY DISTRICT<br>7TH STREET WATER PIPELINE PROJECT |  |
|------------------|--|--|
| PROJECT NUMBER : | 744.099  |  |
| SHEET CONTENT:   | EROSION CONTROL PLAN DETAILS                                       |  |

**CONCRETE WASHOUT AREA - DETAIL E4** NOT TO SCALE

10'-0"

MIN

 $\searrow$ 10 MIL PLASTIC  $\lnot$ 

LINING

<u>PLAN</u>

TYPE "BELOW GRADE"

NOT TO SCALE

√SANDBAG

SANDBAG

NOT TO SCALE

SHEET NO.

13 SHEETS

10 MIL PLASTIC