

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Heber Public Utility District Water Treatment Plant

Lead Agency: Heber Public Utility District Contact Person: John Jordan
 Mailing Address: 1078 Dogwood Road, Heber, CA 92249 Suite 103 Phone: (760) 482-2440
 City: Heber Zip: 92249 County: Imperial

Project Location: County: Imperial City/Nearest Community: Heber
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 32 ° 43 ' 44 " N / 115 ° 31 ' 58 " W Total Acres: 9.15 Acres
 Assessor's Parcel No.: 054-230-061 Section: 28 Twp.: 16 Range: 14 Base: _____
 Within 2 Miles: State Hwy #: 111 & 86 Waterways: Central Main Canal, Dogwood Canal, Daffodil Canal
 Airports: N/A Railways: Southern RR Schools: Heber Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type Water Treatment MGD 6

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Government Special/Government Special/Urban Area

Project Description: (please use a separate page if necessary)

The proposed project is a capacity expansion of Heber Public Utility District's Water Treatment Plant from 2 million gallons per day (MGD) to 6 MGD. The expansion of the Water Treatment Plant is the last of three phases. Phase I included the installation of an aboveground water reservoir tank and was completed in May 2008. Phase II included the installation and replacement of approximately 1.8 miles of underground pipelines for raw water conveyance off-site. This project encompasses Phase III, which includes the demolition, construction, and relocation of numerous water treatment plant components on-site. Site grading is also anticipated as a result of the expansion. Independent Environmental Assessments have been completed for Phase I and Phase II and shall be incorporated as summaries into this Study.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2009 Ending Date March 18, 2009

Lead Agency (Complete if applicable):

Consulting Firm: <u>The Holt Group, Inc.</u>	Applicant: <u>Heber Public Utility District</u>
Address: <u>1601 N. Imperial Avenue</u>	Address: <u>1078 Dogwood Road</u>
City/State/Zip: <u>El Centro</u>	City/State/Zip: <u>Heber, CA 92249</u>
Contact: <u>Justina G. Arce</u>	Phone: <u>(760) 482-2440</u>
Phone: <u>(760) 337-3883</u>	

Signature of Lead Agency Representative:  Date: 2/13/09

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.