

# HEBER PUBLIC UTILITY DISTRICT

## REPORT TO BOARD OF DIRECTORS

**MEETING DATE:** May 18, 2023

**FROM:** Madeline Dessert, General Manager  
**PREPARED BY:** Moises Cardenas, Office Manager

**SUBJECT:** Authorize staff to purchase various equipment under the USDA Community Facilities Grant

**ISSUE:**

Shall the Board of Directors Authorize staff to purchase various equipment under the USDA Community Foundation?

**GENERAL MANAGER'S RECOMMENDATION:**

It is recommended that the Board of Directors Authorize staff to purchase various equipment under the USDA Community Facilities Grant.

**FISCAL IMPACT:**

The grant amount includes a 25% match from HPUD and 75% from USDA. This grant was authorized for submittal at the September 15, 2022 regular meeting.

<b>Quotes for USDA Equipment Grant</b>		
<b>Equipment</b>	<b>Price</b>	<b>Company</b>
6" Trash Pump	\$95,429.09	Godwin Engineering
Kubota Zero Turn Mower	\$27,697.10	Bingham Equipment Company
Electric Golf Cart	\$20,313.00	Club Car
2022 Super Duty F250	\$61,443.09	El Centro Motors Ford
2023 Ford Ranger XLT	\$37,795.00	Sunrise Ford
Submersible Pumps	\$29,186.00	Barrett Engineered Pumps
<b>Grand Total</b>	<b>\$271,863.28</b>	

\*Prices may fluctuate due to volatile market.

**CONCLUSION:**

It is recommended that HPUD authorizes this as this is part of the grant agreement.

**ALTERNATIVES:**

1. Do not authorize the purchase of the various equipment
2. Provide alternate direction to staff

**SALE QUOTATION**

ITEM	QTY	DESCRIPTION	
A	1	Dri-Prime NC150S Critically <ul style="list-style-type: none"> <li>• Silenced Sound Attenuated Enclosure</li> <li>• 6" 150# Flange Suction and Discharge</li> <li>• John Deere 4045TFC03-FT4 Diesel Engine</li> <li>• with Field Smart Technology</li> <li>• Skid-mounted</li> </ul>	
<p><b>*With purchase of above pump(s) we recommend that you also purchase the PM Service Kit(s) listed below:</b></p>			
	1	KTNC150SRS14 NC150S 1-2 yr Spares Kit	
	1	KT4045TFC03SFK2 Deere 4045TFC03-FT4 CS Engine Filter Kit	
B	1	CD150/HS150 Drop In Trailer (9233)	
C	1	6" Female Cam & Groove x 6" 150# Flange Adapter	
D	1	6" Male Cam & Groove x 6" 150# Flange Adapter	
E	1	Inbound Freight NJ to CA	
F	298	Fuel Surcharge by the Mile	
<p><b>Our current delivery lead-times associated with this Quotation are best estimates at this time. Due to the outbreak of the COVID-19 virus pandemic and its global effects on commerce, supply chain, and logistics, these lead-times are an estimate only and not a commitment. Xylem is and will continue to use all commercially reasonable efforts to minimize any delivery delay impacts.</b></p>			
		Net Sale Total with Recommended PM Service Kits	\$ 95,429.09
		<b>NET LUMP SUM SALE TOTAL</b>	<b>\$ 93,887.58</b>
		<b>DELIVERY CHARGE</b>	<b>\$ 1,295.00</b>

**Please note all sale pricing is in U.S. Dollars. The price does not include freight, export boxing, duties, taxes, or any other items not specifically mentioned.**

This pricing information is for internal use only. We ask that these items and terms be kept confidential. All applicable tax and freight charges will be added to invoices. All quotations are subject to credit approval. All quotations are valid for 30 days. All prices quoted in US dollars.



Bingham Equipment Company

3214 E. Gila Ridge Road Bld. #1

Yuma, Arizona 85365-2512

Phone (928) 726-4701

Fax (928) 726-4178

www.binghamequipment.com

Remit to: 1655 S. Country Club Dr., Mesa, AZ, 85210

Ship to: IN STORE PICKUP

Invoice to: HEBER PUBLIC UTILITY DIST
P.O. BOX H
HEBER CA 92249

Table with 4 columns: Branch, Date, Account No., Ship Via, Time, Phone No., Purchase Order, Page, Quote No., Salesperson. Values include: 03 - Yuma BEC, 03/13/2023, 10:22:40 (O), 1, HEBER017, 7604822440, 008936, KENNY BARAJAS, 3PK.

Sales Quote

Description \*\* Q U O T E \*\* EXPIRY DATE: 05/12/2023 Amount

Stock #: ? Serial #: 20999.00
KUBOTA ZD1211L-3-72
DIESEL ZTR MWR/24.8 HP/72" DECK
72" Kubota PRO Deck w/ACS

Stock #: ? Serial #: 4406.00
KUBOTA GCK72-ZD1211
GRASS CATCHER BAGGER FOR ZD1200L 72"
Requires (2) G8103A Suitcase Weights
\*\*\*\*\*PRICE INCLUDES\*\*\*\*\*
(2) G8103A Suitcase Weights

Stock #: ? Serial #: 550.00
KUBOTA E1123
DELUXE FIBERGLASS CANOPY

Subtotal: 25955.00
AZ COUNTY TAX: 288.62
AZ STATE TAX: 1453.48
Quote Total: 27697.10

Authorization:
Does not include Freight or PDI

THANK YOU

SIGNED X

SIGNED X

The buyer represents that he owns the above Trade-in equipment free and clear of any encumbrance except that indicated payable to:
in the amount of:

SIGNED X

If other than the purchaser, signer represents he is an agent of and authorized to sign for purchaser.

STATEMENT CONCERNING WARRANTIES

Except for expressed warranties made by the manufacturer of goods, THERE ARE NO WARRANTIES, EXPRESSED STATUTORY OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MECHANABILITY, WHICH EXTEND BEYOND THE DESCRIPTION ON THE FACE THEREOF. No warranty whatsoever is made on any used, second-hand, altered or rebuilt goods. Such goods are sold "AS IS".



Your Fleet Code: reemkh

Quoted Fri Mar 10 2023

Prices valid for US only. Outside US: Different prices, duties and taxes may apply. Excludes Freight, Set Up, and Tax



Electric Carryall® 710 LSV

TASK: 4 X 2

QUANTITY:	AS CONFIGURED:	VEHICLE TOTAL:
<b>1</b>	<b>\$20,313</b>	<b>\$20,313</b>
	USD	USD

**OPTIONS**

**EXTERIOR COLOR:**

White Body Panels

**TIRES & WHEELS:**

DOT-Approved 6-Ply Front Tires - 205-65-10

**SUSPENSION:**

LSV Front Suspension with Hydraulic Brakes

**ELECTRICAL:**

12V Powerpoint

**OPTIONS/ACCESSORIES:**

Front License Plate Holder

**SEATING:**

Bucket Seats  
Gray Bucket Seats

**CABS:**

Base LSV Cab w/ Roof, Windshield, Wiper & Drv. Mirror  
Power Harness Kit

**BATTERIES:**

Standard-Duty 6V Batteries  
On-Board High-Frequency Charger, US

**BEDS/BOXES:**

Long Bed Floor Installation  
Long Cargo Box  
Long Bed Lift - Electric

**SPECIFICATIONS:**

**Engine/motor Type** 48V 3-phase AC

**Controller** 400 Amp - Solid State

**Horsepower (Rated)** 8 hp (6 kW), Peak 16 hp (11.7 kW)

**Transmission** Direct drive, double reduction helical gear

**Gear Selection** Forward/Neutral/Reverse

**Gear Ratio** 12.32:3

**Battery** Eight (8) - 6 V Flooded Lead Acid

**Charger** DeltaQ QuiQ (1KW High Frequency)

**Headlights** Two 37.5 Watt Halogen

**Steering Mechanism** Self-adjusting Rack and Pinion

**Suspension - Front** Independent leaf spring with dual hydraulic shocks

**Suspension - Rear** Independent leaf spring with dual hydraulic shocks

**Brakes** 4-wheel hydraulic disk/drum

**Park Brake** Hand Operated, Multi-lock

**Body - Front & Finish** ArmorFlex with automotive paint/clearcoat

**Body - Rear** Aluminum

**Tires - Front** 205-65-10 6-Ply, DOT

**Tires - Rear** 205-65-10 6-Ply, DOT

**Wheelbase** 99.1 in (251.7 cm)

**Overall Height** 74.3 in (188.72 cm)

**Overall Length** 137.5 in (349.3 cm)

**Bed Length X Width X Height (cargo box)** 64.5x47.5x10.5 in (163.8 120.6 26.6 cm)

**RETAIL INSTALLMENT SALE CONTRACT – SIMPLE FINANCE CHARGE (WITH ARBITRATION PROVISION)**

Buyer Name and Address (Including County and Zip Code) HEBER PUBLIC UTILITY DISTRICT PO BOX H HEBER, CA 92249 N/A Cell: (760)482-2440 Email: N/A	Co-Buyer Name and Address (Including County and Zip Code) N/A Cell: N/A Email: N/A	Seller-Creditor (Name and Address) EL CENTRO MOTORS 1520 Ford Dr El Centro, CA 92243
--	---	---

You, the Buyer (and Co-Buyer, if any), may buy the vehicle below for cash or on credit. By signing this contract, you choose to buy the vehicle on credit under the agreements in this contract. You agree to pay the Seller - Creditor (sometimes "we" or "us" in this contract) the Amount Financed and Finance Charge in U.S. funds according to the payment schedule below. We will figure your finance charge on a daily basis. The Truth-In-Lending Disclosures below are part of this contract.

New/Used	Year	Make and Model	Odometer	Vehicle Identification Number	Primary Use For Which Purchased
NEW	2022	FORD SUPER DUTY F-250 SRW	1	1FDBF2A63NEF36081	Personal, family, or household unless otherwise indicated below <input type="checkbox"/> business or commercial

**FEDERAL TRUTH-IN-LENDING DISCLOSURES**

ANNUAL PERCENTAGE RATE The cost of your credit as a yearly rate.	FINANCE CHARGE The dollar amount the credit will cost you.	Amount Financed The amount of credit provided to you or on your behalf.	Total of Payments The amount you will have paid after you have made all payments as scheduled.	Total Sale Price The total cost of your purchase on credit, including your down payment of 0.00 is
0.00 %	\$ 0.00 (e)	\$ 61,443.09 (e)	\$ 61,443.09 (e)	\$ 61,443.09 (e)

(e) means an estimate

**STATEMENT OF INSURANCE**

**NOTICE.** No person is required as a condition of financing the purchase of a motor vehicle to purchase or negotiate any insurance through a particular insurance company, agent or broker. You are not required to buy any other insurance to obtain credit. Your decision to buy or not buy other insurance will not be a factor in the credit approval process.

**Vehicle Insurance**

	Term	Premium
\$ N/A Ded. Comp., Fire & Theft	N/A Mos.	\$ N/A
\$ N/A Ded. Collision	N/A Mos.	\$ N/A
Bodily Injury \$ N/A Limits	N/A Mos.	\$ N/A
Property Damage \$ N/A Limits	N/A Mos.	\$ N/A
Medical N/A	N/A Mos.	\$ N/A
	N/A Mos.	\$ N/A
Total Vehicle Insurance Premiums		\$ N/A

UNLESS A CHARGE IS INCLUDED IN THIS AGREEMENT FOR PUBLIC LIABILITY OR PROPERTY DAMAGE INSURANCE, PAYMENT FOR SUCH COVERAGE IS NOT PROVIDED BY THIS AGREEMENT.

You may buy the physical damage insurance this contract requires from anyone you choose who is acceptable to us. You may also provide the physical damage insurance through an existing policy owned or controlled by you that is acceptable to us. You are not required to buy any other insurance to obtain credit.

Buyer X \_\_\_\_\_  
Co-Buyer X \_\_\_\_\_ N/A  
Seller X \_\_\_\_\_

**YOUR PAYMENT SCHEDULE WILL BE:**

Number of Payments:	Amount of Payments:	When Payments Are Due:
One Payment of	\$ N/A	N/A
One Payment of	\$ N/A	N/A
One Payment of	\$ N/A	N/A
N/A	\$ 61,443.09	MONTHLY beginning 03/03/2023
N/A	\$ N/A	N/A
One final payment	\$ 61,443.09	03/03/2023

**Late Charge.** If payment is not received in full within 10 days after it is due, you will pay a late charge of 5% of the part of the payment that is late.  
**Prepayment.** If you pay early, you may be charged a minimum finance charge.  
**Security Interest.** You are giving a security interest in the vehicle being purchased.  
**Additional Information:** See this contract for more information including information about nonpayment, default, any required repayment in full before the scheduled date, minimum finance charges, and security interest.

**Trade-In Payoff Agreement:** Seller relied on information from you and/or the lienholder or lessor of your trade-in vehicle(s) to arrive at the payoff amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s). You understand that the amount quoted is an estimate. Seller agrees to pay the payoff amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s) to the lienholder or lessor of the trade-in vehicle(s), or its designee. If the actual payoff amount is more than the amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s), you must pay the Seller the excess on demand. If the actual payoff amount is less than the amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s), Seller will refund to you any overage Seller receives from your prior lienholder or lessor. Except as stated in the "NOTICE" on page 5 of this contract, any assignee of this contract will not be obligated to pay the Prior Credit or Lease Balance shown in Trade-In Vehicle(s) or any refund. You agree to sign or provide any documents Seller reasonably requires to effect the transfer of the Trade-In Vehicle to Seller or its designee.

Buyer Signature X \_\_\_\_\_ N/A Co-Buyer Signature X \_\_\_\_\_ N/A

**AUTO BROKER FEE DISCLOSURE**

If this contract reflects the retail sale of a new motor vehicle, the sale is not subject to a fee received by an autobroker from us unless the following box is checked:

Name of autobroker receiving fee, if applicable: N/A

**Agreement to Arbitrate:** By signing below, you agree that, pursuant to the Arbitration Provision on page 5 of this contract, you or we may elect to resolve any dispute by neutral, binding arbitration and not by a court action. See the Arbitration Provision for additional information concerning the agreement to arbitrate.

Buyer Signs X \_\_\_\_\_ Co-Buyer Signs X \_\_\_\_\_ N/A



ford.com

VEHICLE DESCRIPTION

# RANGER

2023 SUPERCREW 4X2 - 5' BOX  
XLT 126" WHEELBASE  
2.3L ECOBOOST ENGINE  
ELEC 10-SPEED AUTO TRANS

EXTERIOR OXFORD WHITE  
INTERIOR EBONY PREMIUM CLOTH SEATS

## PL E16221

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- DAYTIME RUNNING LIGHTS
- EASY FUEL® CAPLESS FILLER
- FOG LAMPS
- FUEL TANK - 18 GALLON
- FULL SIZE SPARE TIRE/WHEEL
- FULLY BOXED STEEL FRAME
- HEADLAMPS - AUTO HALOGEN
- HEADLAMPS - AUTO HIGH BEAM
- PRIVACY GLASS
- RANGER FENDER BADGE
- REMOTE TAILGATE LOCK
- STEEL BUMPER, FRONT & REAR
- TAILLAMPS-LED
- TRAILER SWAY CONTROL
- WHEEL LIP MOLDINGS

**INTERIOR**

- 1-TOUCH UP/DOWN DRIVER WIN
- 2ND ROW FOLD BENCH
- 2ND ROW UNDER SEAT STORAGE
- 4.2" PRODUCTIVITY SCREEN
- CARPET FLOORING
- CRUISE CONTROL
- DUAL VISOR VANITY MIRRORS
- DUAL ZONE AUTO CLIMATE CTL
- LOCKING GLOVE BOX
- OVERHEAD CONSOLE
- POWER LOCKS AND WINDOWS
- POWERPOINTS - 12V (2)
- TILT/TELESCOPE STR COLUMN
- VINYL SOFT CONSOLE LID

**FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- AUDIO - AM/FM W/ 6 SPKS
- BLIS W/CROSS TRAFFIC ALERT
- ELECTRONIC PWR ASST STEER
- HILL START ASSIST
- LANE KEEPING SYSTEM
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA
- SIRIUSXM® - SVC N/A AK&HI
- SYNC®3 8" SCR N W/APPLINK®

**SAFETY/SECURITY**

- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- CTR HIGH MOUNT STOP LAMP
- LATCH CHILD SAFETY SYSTEM
- SECURILOCK® ANTI-THEFT SYS
- TIRE PRESSURE MONIT SYS

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

**EQUIPMENT GROUP 301A**

- XLT SERIES
- 110 AC POWER OUTLET
- REAR PARKING SENSORS

(MSRP)

1,670.00

**OPTIONAL EQUIPMENT/OTHER**

- BLACK APPEARANCE PACKAGE
- .18" BLACK PAINTED ALUM WHEEL
- .BEDLINER-TOUGHBED SPRAY-IN
- .RUNNING BOARDS-5" RECT-BLACK
- REMOTE START
- AUTO START-STOP REMOVAL
- TRAILER TOW PACKAGE
- 4G LTE WI-FI HOTSPOT REMOVAL
- FRONT LICENSE PLATE BRACKET

1,090.00

195.00

- 50.00

495.00

- 20.00

NO CHARGE

**PRICE INFORMATION**

BASE PRICE \$33,420.00

TOTAL OPTIONS/OTHER 3,380.00

TOTAL VEHICLE & OPTIONS/OTHER 36,800.00

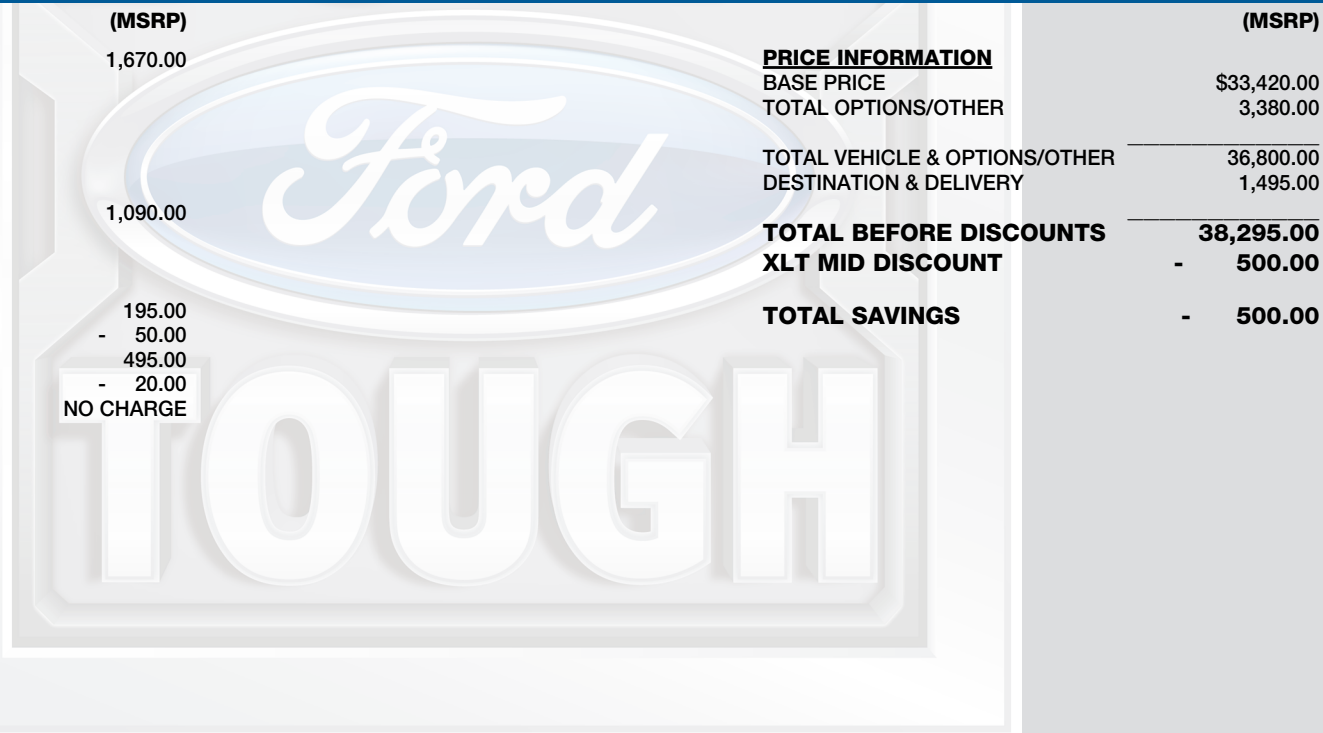
DESTINATION & DELIVERY 1,495.00

**TOTAL BEFORE DISCOUNTS 38,295.00**

**XLT MID DISCOUNT - 500.00**

**TOTAL SAVINGS - 500.00**

(MSRP)



	RAMP ONE	
	RD27	
	RAMP TWO	
		RAIL
		ITEM #: 71-3406 O/T 2

**TOTAL MSRP \$37,795.00**



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

PB231 N RB 2X 330 004996 02 23 23

EPA DOT

## Fuel Economy and Environment



Gasoline Vehicle

**Fuel Economy**



**22** MPG

combined city/hwy

**20**

city

**26**

highway

Standard Pickup Trucks range from 12 to 70 MPG. The best vehicle rates 132 MPGe.

**4.5** gallons per 100 miles

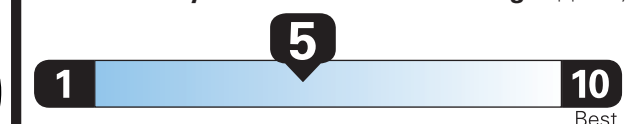
**You spend \$2,000**

**more in fuel costs over 5 years** compared to the average new vehicle.

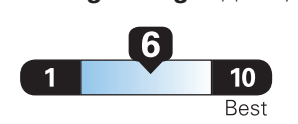
**Annual fuel cost**

**\$2,000**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



This vehicle emits 397 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuel economy.gov](http://fuel economy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.95 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuel economy.gov**

Calculate personalized estimates and compare vehicles



Smartphone QR Code™



### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** ★ ★ ★ ★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** Driver ★ ★ ★ ★ ★  
Passenger ★ ★ ★ ★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

**Side Crash** Front seat ★ ★ ★ ★ ★  
Rear seat ★ ★ ★ ★ ★

Based on the risk of injury in a side impact.

**Rollover** ★ ★ ★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

1FTER4EH9PLE16221



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FPLE16221 TO 48028

Msg & Data rates may apply. Text HELP for help



[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)

# BARRETT

## Engineered Pumps

### SPECIALISTS IN PUMPS AND PUMPING SYSTEMS

---

P.O. Box 13130 San Diego CA 92170-3130  
1695 National Ave. San Diego CA 92113  
Phone (619) 232-7867 / FAX (619) 232-3029

Heber PUD

January 13, 2023

Subject: Tito Park ABS XFP Submersible Pump Quote  
Attn: Guillermo Verdugo  
gverdugo@heber.ca.gov

With reference to the above subject, we are pleased to offer our quotation on the following pumping unit:

Item One:      ABS 4" XFP 100E CB1.5 PE75/4 Submersible Pump  
                  Replacement pumps for SN 0050514 and SO 217042

2 each         ABS Model XFP 100E CB1.5 PE75/4 submersible pump with a 4"  
                  discharge flange and a 65' cable. 460 volts 3 phase.

**PRICE EACH FOB FACTORY FFA JOBSITE                 \$ 10,537.00 EACH**  
**PRICE FOR TWO (2) UNITS                                 \$ 21,074.00**

Item Two:      ABS 4" XFP 100C CB1.5 PE35/4 Submersible Pump  
                  Replacement pump for serial number 0051100

1 each         ABS Model XFP 100C CB1.5 PE35/4 submersible pump with a 4"  
                  discharge flange and a 65' cable. 460 volts 3 phase.

**PRICE FOB FACTORY FFA JOBSITE                         \$ 8,112.00**

Estimated lead time is 14-18 weeks.  
Freight is included in the pricing.  
Sales taxes are additional.  
Terms are net30 days.  
This quote is valid for 30 days.

Thank you for the opportunity to present this quotation. Should you have any questions regarding the above quotation, please do not hesitate to contact this office.

Sincerely,  
Barrett Engineered Pumps  
Evan Barrett

---